



**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Paul V. Long & Patricia M. Livreri, owners.
- The lands surveyed lie within Gov't Lot 4 of Sec. 2, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on March 1, 1999.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
**Frank C. Hulse**  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

We, Paul V. Long & Patricia M. Livreri, do hereby certify that we are the owners of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recording of this parcel map.

*Paul V. Long* 8/12/99 *Patricia M. Livreri* 8-12-99  
 Paul V. Long Date Patricia M. Livreri Date

**ACKNOWLEDGEMENT**



State of Nevada SS  
 County of Lincoln

This instrument was acknowledged before me on this 12 day of Aug., 1999, by Paul V. Long & Patricia M. Livreri.

*Spencer W. Hafen*  
 My Commission Expires on the 2 day of April, 2002.

**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 5th day of Nov., 1999, by the Lincoln County Commissioners as a Parcel Map.

*Jo Fab* 11-5-99  
 Chairman Lincoln County Commissioners Date

*Carine Hogen* 11-5-99  
 Attest: Clerk Date

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 8th day of March, 1999, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.010 through 278.630, inclusive.

*Shirley K. Kiesel* 9/7/99  
 Chairman Board of the Lincoln County Planning Commission, Lincoln County, Nevada Date

**BASIS OF BEARING**

The Basis of Bearing was established using G.P.S. from a known U.S.G.S. Control Station described as "COVE", using NAD83 Coordinates, and established a local Control Station on a G.L.O. B.C. described as the N1/4 Cor. of Sec. 2, T. 3 S., R. 67 E., M.D.M..

**STATEMENT**

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**REFERENCE MAPS**

- Record of Survey Book Plat 'B', Page 148, dated 09/28/98.
- Record of Survey Book Plat 'B', Page 149, dated 09/28/98.
- Parcel Map Book Plat 'B', Page 154, dated 10/02/98.

**LEGEND**

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found G.L.O. B.C., Sec. Cor., Unless otherwise noted.
- Found G.L.O. B.C., 1/4 Sec. Cor., Unless otherwise noted.

**PARCEL MAP**  
 for  
**Paul V. Long & Patricia M. Livreri**  
 A division of Parcel 2, of Parcel Map Book Plat 'B', Page 154,  
 Situated within Gov't Lot 4, Sec. 2, T. 3 S., R. 67 E., M.D.M.,  
 Lincoln County, Nevada

**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying Throughout the West  
 P.O. Box 540  
 99 W. Hollywood  
 Piche, Nevada 89043  
 Tel : 702-962-5115  
 Fax : 702-962-5116

No. **113562**  
 Filed at the Request of :  
 The Owens Surveying Outfit, Inc.  
 Date **Nov. 5, 1999** At **11:30 AM**  
 Book Plat **B** Page **257**  
 Official Records  
 Lincoln County, Nevada  
*Leslie Boucher*  
 Leslie Boucher, Recorder  
 Deputy  
 Fee **17.00**

Nev-142  
 S. Hafen