

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 17 day of September, 1999,
by and between CURT PHILLIPS and GERRI PHILLIPS, husband and wife,
parties of the first part and hereinafter referred to as
"Grantors", and GLENN A. JEWETT and TERRY L. JEWETT, husband and
wife, as joint tenants with full right of survivorship, parties of
the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the
sum of Ten Dollars (\$10.00) lawful money of the United States of
America, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, do hereby grant, bargain and sell
unto said Grantees, in joint tenancy and to the survivor of them
and to the heirs of such survivor, forever, all those certain lots,
pieces or parcels of land situate, lying and being in the County of
Lincoln, State of Nevada, and bounded and particularly described as
follows, to-wit:

THIS DEED IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION
Parcel 4J of the Phillips Parcel Map, recorded
in Book A, Page ~~222~~ ⁴⁹⁴, Lincoln County Records.

TOGETHER WITH ALL AND SINGULAR, the tenements,
hereditaments and appurtenances thereunto belonging and in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
together with the appurtenances, unto the said Grantees, as joint
tenants and not as tenants in common, and to the heirs of the
survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set
their hands the day and year first above written.

Curt Phillips
CURT PHILLIPS

Geri Phillips
GERRI PHILLIPS

BOOK 144 PAGE 517

BOOK 144 PAGE 55

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 FIFTH STREET - P. O. BOX 8
ELY, NEVADA 89301
(775) 289-4422

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1 STATE OF Nevada)
2 COUNTY OF Lincoln) ss.

3 On September 17, 1999, personally appeared
4 before me, a Notary Public, CURT PHILLIPS and GERRI PHILLIPS,
5 personally known or proved to me to be the persons whose names are
6 subscribed to the above instrument who acknowledged that they
7 executed the instrument.

8 Callie Stever
9 NOTARY PUBLIC

10 PARCEL NO. 01-191-61

11 GRANTEE'S ADDRESS:

12 PO Box 422
13 Pioche NV
14 89043



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22 NO. 113371

23 FILED AND RECORDED AT REQUEST OF

24 GLENN A. JEWETT

25 SEPTEMBER 20, 1999

26 AT 15 MINUTES PAST 11 O'CLOCK

27 AM IN BOOK 144 OF OFFICIAL

28 RECORDS PAGE 55 LINCOLN

29 COUNTY, NEVADA.

30 Zeslie Boucher
COUNTY RECORDER

31 NO. 113559
32 DONNA PHILLIPS
NOVEMBER 4, 1999
58 10
AM 144
517

Zeslie Boucher
COUNTY RECORDER

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) _____
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>113559</u>
Book:	<u>144</u> Page: <u>517</u>
Date of Recording:	<u>Nov 4, 1999</u>
Notes:	<u>YE-recorded</u>

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____
4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Curt Phillips
 Print Name: Curt Phillips
 Address: Box 563
 City: Pioche
 State: Nev Zip: 89043
 Telephone: (702) 962-5496
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____