

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 10th day of April, 1999,
by and between VAUGHN KAY PHILLIPS and DONNA MAE PHILLIPS, Trustees
of the VAUGHN KAY PHILLIPS AND DONNA MAE PHILLIPS FAMILY LIVING
TRUST, dated the 14th day of July, 1995, parties of the first part
and hereinafter referred to as "Grantors", and CURT PHILLIPS and
GERRI PHILLIPS, husband and wife, as joint tenants with full right
of survivorship, parties of the second part and hereinafter
referred to as "Grantees";

WITNESSETH:

That the said Grantors, for and in consideration of the
sum of Ten Dollars (\$10.00) lawful money of the United States of
America, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, do hereby grant, bargain and sell
unto said Grantees, in joint tenancy and to the survivor of them
and to the heirs of such survivor, forever, all those certain lots,
pieces or parcels of land situate, lying and being in the County of
Lincoln, State of Nevada, and bounded and particularly described as
follows, to-wit:

*THIS DEED IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION
Parcel 4J of the Phillips Parcel Map, recorded
in Book A, Page 242, Lincoln County Records.
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TOGETHER WITH ALL AND SINGULAR, the tenements,
hereditaments and appurtenances thereunto belonging and in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
together with the appurtenances, unto the said Grantees, as joint
tenants and not as tenants in common, and to the heirs of the
survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set
their hands the day and year first above written.

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 FIFTH STREET - P. O. BOX 8
ELY, NEVADA 89301
(775) 289-4422

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 01-191-61
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apr. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>113557</u>
Book:	<u>144</u>
Page:	<u>511</u>
Date of Recording:	<u>11/4/99</u>
Re-Recorded	
Notes:	

3. Total Value/Sales Price of Property:

\$ _____

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Donna Phillips

Print Name: Donna Phillips

Address: 7111th P.O. Box 454

City: Pioche

State: NV Zp: 89043

Telephone: (775) 9625230

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____

Print Name: _____

Address: _____

City: _____

State: _____ Zp: _____

Telephone: () _____

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____