

Order No. 9917939

Escrow No. 9917939

WHEN RECORDED MAIL TO:

Bruce P. Shields
192 N. Mt. Davidson Dr.
Driggs, ID. 83422

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ALAN K. CHAMBERLAIN AND YVONNE CHAMBERLAIN, HUSBAND AND WIFE

do(es) hereby GRANT, BARGAIN and SELL to
BRUCE PATRICK SHIELDS AND ROSEANNE PAULINE SHIELDS, HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

PARCEL NO. 2 AS SHOWN ON PARCEL MAP FOR ALAN K. & YVONNE CHAMBERLAIN, FILED IN
THE OFFICE OF THE LINCOLN COUNTY RECORDER ON MARCH 15, 1999, IN BOOK B, PAGE
197, OF PLATS AS FILE NO. 112453, LOCATED IN A PORTION THE NW 1/4 NE 1/4 OF
SECTION 10, TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.B.6M.

APN 011-110-22

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 12, 1999

STATE OF ~~NEVADA~~ Utah
COUNTY OF Washington } SS

On 23/10, 1999
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
ALAN K. CHAMBERLAIN AND YVONNE
CHAMBERLAIN

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

ALAN K. CHAMBERLAIN

Yvonne Chamberlain
YVONNE CHAMBERLAIN

Shayla Mandenhall
Signature



COPY

NO. 11355i

First American Title

Nov. 3, 1999

AT 01 AM 144

RECORDS PAGE 496

COUNTY, NEVADA

Leslie Boucher
COUNTY RECORDER

By Jessie Santos Deputy

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 011-110-22
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument # 113591
 Book 144 Page 496
 Date of Recording Nov 3, 1999
 Note: _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Townhome
- d) 2-4 Flats
- e) Apt. Bldg.
- f) Comm. Bldg.
- g) Agricultural
- h) Mobile Home
- i) Other Land & Mobile Home

3. Total Value/Gross Price of Property: \$ 75,000.00
 Deduct Assessed Liens and/or Encumbrances: -0-

(Provide recording information: Doc/Instrument # _____ Book _____ Page _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 75,000.00
 Real Property Transfer Tax Due: \$ 97.50

4. **Transfer Tax Exemption**

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.838, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: _____
 Print Name: ALAN K. CHAMBERLAIN
 Address: P.O. BOX 36
 City: HIKO
 State: NEVADA
 Telephone: () 775-725-3500
 Capacity: _____

Buyer Signature: _____
 Print Name: BRUCE PATRICK SHIELDS
 Address: 192 N. Mt. Davidson Drive
 City: Driggs
 State: Idaho
 Telephone: () 208-354-2744
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: FIRST AMERICAN TITLE CO. OF NEVADA Est. #: 9917939

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 011-110-22
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument # 113551
 Book 144 Page 496
 Date of Recording: Nov. 3, 1999
 Note: _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Townhome d) 2-4 Fltz
 e) Apt. Bldg. f) Comm/Inst'l
 g) Agricultural h) Mobile Home
 i) Other Land & Mobile Home

3. Total Value/Net Price of Property: \$ 75,000.00
 Deduct Assessed Liens and/or Encumbrances: (0)

(Provide recording information: Doc/Instrument # _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 75,000.00
 Real Property Transfer Tax Due: \$ 97.50

4. **Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: _____
 Print Name: ALAN K. CHAMBERLAIN
 Address: P.O. BOX 36
 City: HIKO
 State: NEVADA 89001
 Telephone: () 775-725-3500
 Capacity: _____

Buyer Signature: Bruce Patrick Shields
 Print Name: BRUCE PATRICK SHIELDS
 Address: 192 N. Mt. Davidson Drive
 City: Driggs
 State: Idaho 83422
 Telephone: () 208-354-2744
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: FIRST AMERICAN TITLE CO. OF NEVADA Est. #: 9917939

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)