

# Quitclaim Deed

By this instrument dated October 22, 1999..... for a valuable consideration,

LEORA O. RICE, a widow, and CHRISTINA RICE WILSON, a single woman,  
as joint tenants with right of survivorship

do..... hereby REMISE, RELEASE, and FOREVER QUITCLAIM to  
LEORA O. RICE in fee simple absolute

the following described real property in the State of Nevada, County of Lincoln

That parcel of land situate in a portion of Section 2, Township 4 North,  
Range 67 East, M.D.B. & M., and being further described as follows:

The South One-Half (S 1/2) of the Northeast Quarter (NE 1/4) of U.S.  
government Lot Numbered Six (6) in Section 2, Township 4 North, Range 67 East,  
M.D.B. & M.

APN: 6-041-17  
STATE OF NEVADA  
COUNTY OF CLARK

On this 10-22-99  
(date)

Leora O. Rice  
LEORA O. RICE

personally appeared before me, a Notary Public,

Leora O. Rice & Christina Wilson Christina Rice Wilson  
(persons appearing before notary)  
CHRISTINA RICE WILSON

personally known (or proved) to me to be the  
person whose name is subscribed to the above instru-  
ment who acknowledged that she executed the  
instrument.

Teresa R. Sutherland  
Notary Public signature

Title Order No. ....  
Escrow or Loan No. ....



RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

T. J. and Colleen Rice  
2230 Westwind Road  
Las Vegas, NV 89146

NO. 113531

FILED AND RECORDED AT REQUEST OF  
Leora O. Rice  
Oct. 29, 1999  
AT 50 MINUTES PAST 09 O'CLOCK  
AM IN BOOK 144 OF OFFICIAL  
RECORDS PAGE 461 LINCOLN  
COUNTY, NEVADA  
Leslie Boucher  
COUNTY REC. CLERK  
By Teresa Sutherland, Deputy

Oct-18-99 01:24P Lincoln County Clerk

775 962 5180

P.01

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s):
- a) APN. 6-041-17
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Flax
  - e)  Apt. Bldg.
  - f)  Comm/Ind1
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>113531</u>
Book:	<u>144</u>
Page:	<u>461</u>
Date of Recording:	<u>10/29/99</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )
- Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: 11
  - b. Explain Reason for Exemption: mother & daughter to mother

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

Seller Signature: Christina Wilson

Print Name: Christina Wilson

Address: 3616 Gutierrez Rd NE

City: Albuquerque

State: NM Zip: 87111

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: Lelora O Rice

Print Name: Lelora O Rice

Address: 3616 Gutierrez Rd NE

City: Albuquerque

State: NM Zip: 87111

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

#### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Fax # \_\_\_\_\_