

1 PARCEL NO. 3-032-03

2 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

3 THIS INDENTURE, made the 21<sup>st</sup> day of October, 1999,  
4 by and between JANICE MARJORIE MARTIN, party of the first part and  
5 hereinafter referred to as "Grantor", and JANICE MARJORIE MARTIN  
6 and CINDY LOU BELMONTE, mother and daughter, as joint tenants with  
7 full right of survivorship, parties of the second part and  
8 hereinafter referred to as "Grantees";

9 W I T N E S S E T H:

10 That the said Grantor, for and in consideration of the  
11 sum of Ten Dollars (\$10.00) lawful money of the United States of  
12 America, and other good and valuable considerations, the receipt  
13 whereof is hereby acknowledged, does hereby grant, bargain and sell  
14 unto said Grantees, in joint tenancy and to the survivor of them  
15 and to the heirs of such survivor, forever, all those certain lots,  
16 pieces or parcels of land situate, lying and being in the County of  
17 Lincoln, State of Nevada, and bounded and particularly described as  
18 follows, to-wit:

19 Lots Five (5) and Six (6) in Block Forty-eight  
20 (48) of the North Side Addition to the City of  
21 Caliente, County of Lincoln, State of Nevada.

22 TOGETHER WITH ALL AND SINGULAR, the tenements,  
23 hereditaments and appurtenances thereunto belonging and in anywise  
24 appertaining, and the reversion and reversions, remainder and  
25 remainders, rents, issues and profits thereof.

26 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises  
27 together with the appurtenances, unto the said Grantees, as joint  
28 tenants and not as tenants in common, and to the heirs of the  
29 survivor of them, forever.

30 IN WITNESS WHEREOF, the said Grantor has hereunto set her  
31 hand the day and year first above written.

32 Janice Marjorie Martin  
JANICE MARJORIE MARTIN

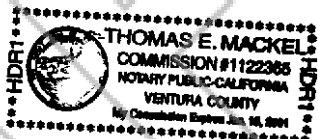
LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
408 FIFTH STREET, P. O. BOX 8  
ELY, NEVADA 89301  
(775) 289-4422

STATE OF California )  
COUNTY OF Ventura ) ss.

On 10/20/1999, 1999, personally appeared before me, a Notary Public, JANICE MARJORIE MARTIN, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Thomas E. Mackel  
NOTARY PUBLIC

GRANTEE'S ADDRESS:  
3575 No. Moorpark Road  
Apartment #334  
Thousand Oaks, California 91360



LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
488 PLYMOUTH STREET - P.O. BOX 8  
ELY, NEVADA 89301  
(775) 268-6482

113529

NO. \_\_\_\_\_

FILED AND RECORDED AT REQUEST OF

Gary D. Fairman

Oct. 28, 1999

AT 19 MINUTES PAST 03 O'CLOCK

PM IN BOOK 144 OF OFFICIAL

RECORDS PAGE 457 OF

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By Jerena Sevier, Deputy

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### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 3-032-03  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>113629</u>
Book:	<u>144</u>
Page:	<u>457</u>
Date of Recording:	<u>10/28/99</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 25,000.00  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
 Transfer Tax Value per NRS 375.010, Section 2: \$ -0-  
 Real Property Transfer Tax Due: \$ -0-

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 11  
 b. Explain Reason for Exemption: From mother to mother  
daughter

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

Seller Signature: Jessica M. Martin  
 Print Name: Jessica M. Martin  
 Address: 3575 N. Moorpark Rd. #334  
 City: Thousand Oaks  
 State: CA      Zip: 91360  
 Telephone: (805) 492-6789  
 Capacity: \_\_\_\_\_

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_      Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

#### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_