

COPY

Case No. 19-9-99 LP

Dept. No. \_\_\_\_\_

FILED

1999 OCT 28 1:36

DOUGLAS VEGAS  
LINCOLN COUNTY CLERK

*[Signature]*  
DEPUTY

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

\* \* \* \* \*

IN THE MATTER OF THE ESTATE )

OF )

PATRICIA VEGAS, )

Deceased. )

ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION

The verified Petition of BENNY VEGAS coming on regularly for hearing pursuant to Notice given as by statute required; proof of the giving of Notice of said Petition having been made, and it appearing to the satisfaction of the Court that said Notice has been regularly given, and the Court so finding; the Court having considered said Petition and taken evidence in support thereof, and the Court having found the value of the hereinafter described property does not exceed the gross sum of Fifty Thousand Dollars (\$50,000.00); and that BENNY VEGAS, MIKE ROBINSON, ANDY ROBINSON, and PAT ALEXANDER are the surviving heirs of the above-named Decedent, and upon good cause appearing therefor;

26

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) 11-200-36  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a) \_\_\_\_\_ Vacant Land    b)  Single Fam. Res.  
c) \_\_\_\_\_ Condo/Townhome    d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apt. Bldg.    f) \_\_\_\_\_ Comm'l/Ind'l  
g) \_\_\_\_\_ Agricultural    h) \_\_\_\_\_ Mobile Home  
i) \_\_\_\_\_ Other

FOR RECORDERS OPTIONAL USE ONLY  
Document/Instrument # 113525  
Book 144 Page 446  
Date of Recording 10/27/99  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_  
(Provide recording information Doc/Instrument # \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
Transfer Tax Value per NRS 375.016, Section 2: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ exempt

4. If Exemption Claimed:  
a) Transfer Tax Exemption, per NRS 375.090, Section: 11  
b) Explain Reason for Exemption: transfer to self and son

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.090, the buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**  
Seller Signature: \_\_\_\_\_  
Print Name: Sam Jay Johnston  
Mable Johnston  
Address: Box 375  
City: Alamo  
State: Nevada Zip: 89001  
Telephone ( ) \_\_\_\_\_  
Capacity: attorney

**BUYER (GRANTEE) INFORMATION**  
Buyer Signature: \_\_\_\_\_  
Print Name: Sam Jay Johnston  
Mable Johnston Jerry Sam Johnston  
Address: Box 375  
City: Alamo  
State: Nevada Zip: 89001  
Telephone ( ) \_\_\_\_\_  
Capacity: attorney

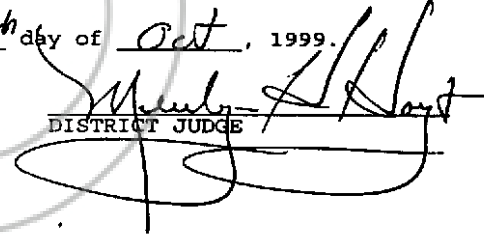
COMPANY REQUESTING RECORDING  
Co Name: Mackendon & McCormick Esc. #: n/a  
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1 IT IS HEREBY ORDERED that notice of hearing hereof has  
2 been regularly given as by statute required.

3 IT IS HEREBY FURTHER ORDERED that after the payment of  
4 all costs of administration herein, the rest, residue and  
5 remainder of the estate be, and the same is hereby, distributed  
6 to BENNY VEGAS, surviving spouse of said Decedent. Said estate  
7 is more particularly described as follows:

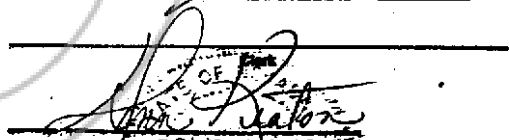
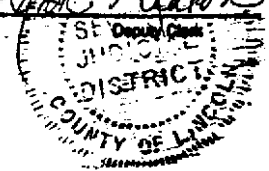
8 Real Property Lincoln County, State of Nevada

9 Lots 3 and 4 as shown on Parcel Map for  
10 Patricia (Blanchard) Vegas, filed in the  
11 office of the County Recorder of Lincoln  
12 County on October 2, 1990 in Book A, Page 321  
of Plats, as File No. 095123, located in a  
portion of the SE 1/4 NE 1/4 of Section 14,  
Township 1 North, Range 67 East, M.D.B. & M.

13 DATED this 26<sup>th</sup> day of Oct, 1999.  
14   
15 DISTRICT JUDGE  
16  
17  
18

19 This document to which this certificate is attached is a full, true and correct  
copy of the original, on file and of record in the County Clerk's Office, Lincoln  
Nevada.

20 In witness whereof, I have hereunto set my hand and affixed the Seal of the  
21 Seventh Judicial District Court in and for the County of Lincoln, State of  
Nevada, this 28<sup>th</sup> day of Oct 19 99.

22 \_\_\_\_\_  
23   
24 \_\_\_\_\_  
25   
26

COPY

NO. 113526

FILED AND RECORDED AT REQUEST OF

Gary D. Fairman

Oct. 28, 1999

AT 47 MINUTES PAST 01 O'CLOCK

PM IN BOOK 144 OF OFFICIAL

RECORDS PAGE 450 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Ceresa Lewis Deputy