

1 Assessor's Parcel #: 11-201-36

2 Recording requested by:
3 Mackeson + McCormick
4 P.O. Box 1203
5 Fallon, NV 89407

6 R.P.T.T. exempt # 11 QUITCLAIM DEED

7 THIS INDENTURE, made this 15th day of October, 1999,
8 between SAM JAY JOHNSTON and MABLE JOHNSTON, husband and wife, of
9 the County of Lincoln, State of Nevada, the parties of the first
10 part, and SAM JAY JOHNSTON and MABLE JOHNSTON, husband and wife,
11 and JERRY SAM JOHNSTON, a married man as to his sole and separate
12 property by inheritance, all as joint tenants, of the County of
13 Lincoln, State of Nevada, the parties, of the second part,

14 WITNESSETH:

15 That the said parties of the first part, for and in
16 consideration of the sum of ONE DOLLAR (\$1.00) to them in hand
17 paid by the parties of the second part, the receipt of which is
18 hereby acknowledged, does by these presents release, remise, and
19 forever quitclaim unto the said parties of the second part, and
20 to their heirs and assigns forever, all that certain lot, piece,
21 or parcel of land situate in the County of Lincoln, State of
22 Nevada, more particularly bounded and described as follows:

23 See Exhibit "A" attached hereto and by
24 this reference incorporated herein.

25 TOGETHER WITH, all and singular, the water and water
26 rights, ditches and ditch rights, tenements, hereditaments, and
27 appurtenances thereunto belonging or in anywise appertaining, and

1 the reversion and reversions, remainder and remainders, rents,
2 issue and profits thereof.

3 TO HAVE AND TO HOLD, the said premises, together with the
4 appurtenances, unto the said parties of the second part, and to
5 their heirs and assigns forever.

6 IN WITNESS WHEREOF, the parties of the first part have
7 hereunto set their hand the day and year first above written.

8 *Sam Jay Johnston*
9

10 SAM JAY JOHNSTON

11 *Mable Johnston*
12

13 MABLE JOHNSTON

14 STATE OF NEVADA)
15) ss.
16 County of Churchill)

17 On this 15th day of October, A.D., 1999, personally
18 appeared before me, a Notary Public, in and for the county and
19 state aforesaid, SAM JAY JOHNSTON and MABLE JOHNSTON, known to me
20 to be the persons, described in and who executed the above and
21 foregoing instrument; who acknowledged to me that they executed
22 the same freely and voluntarily and for the uses and purposes
23 therein mentioned.

24 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my

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26 ///

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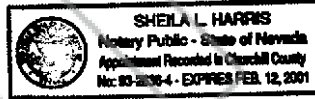
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official seal the day and year first above-written.

Sheila Harris

Notary Public

Send tax statements to: Sam J. Johnston at
Box 315, Alamo, Nevada 89001



8650102-VW

EXHIBIT "A"

A parcel of land in the Northwest Quarter (NW1/4) of Section 32 and the Southwest Quarter (SW1/4) of Section 29, Township 6 South, Range 61 East, M.D.B.&M., located in Pahranaqat Valley, Lincoln County, Nevada, described as follows:

Commencing at the North Quarter Corner of said Section 32, also being the South Quarter Corner of said Section 29; Thence South 1°-30'-38" East, 1199.71 feet along the North-South mid-section line of said Section 32 to a point on the Southerly right of way line of U.S. Highway 93 (100 feet wide); Thence along said right of way line North 50°-41'-00" West, 429.27 feet; Thence South 76°-23'-00" West, 450.20 feet to a concrete irrigation ditch the true point of beginning; Thence Southerly along the concrete irrigation ditch 77.00 feet; Thence North 67°-55'-23" West, 925.31 feet to a point on the centerline of a drainage ditch; Thence along the centerline of said drainage ditch the following two courses: Thence North 16°-11'-36" West, 455.75 feet; Thence North 17°-22'-01" West, 806.22 feet to a point where the centerline of said drainage ditch intersects with the Southerly right of way line of U.S. 93; Thence along said right of way line South 50°-41'-00" East, 1081.31 feet; Thence South 2°-10'-05" East, 591.10 feet; Thence North 85°-15'-37" East, 325.00 feet to said concrete irrigation ditch; Thence Southerly along said concrete irrigation ditch 220.00 feet to the true point of beginning, and containing 14.35 acres together with any and all improvements and water rights appurtenant thereto.

NO. 113525

FILED AND RECORDED AT REQUEST OF
Mackdon J. McCormick
Oct. 27, 1999

AT 30 MINUTES PAST 02 O'CLOCK
PM IN BOOK 144 OF OFFICIAL
RECORDS PAGE 446 LINCOLN
COUNTY, NEVADA

Leslie Boucher
COUNTY RECORDER

By *Ceresa Sawyer* Deputy

BOOK 144 PAGE 449