

Affix R.P.T.T. \$ _____

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANGE FREE

in consideration of \$ _____ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Lyle Shane Stever and Amy Jo Stever husband and wife with rights of survivorship.

all that real property situated in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

All of 17 acres in the N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 5 Twmsp - 1 S, Range 69 E, and 1 Acre in the N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ in Sec. 5, Twmsp. 1 S, Range 69 E., in the County of Lincoln, State of Nevada, as said Acres are delineated and described on the official plat of said County of Lincoln, on file and of record in the office of the County Recorder of Lincoln County, at Pioche, Nevada, to which said plat reference is hereby made for further particulars.

Together, with the tenements, hereditaments and appurtenance thereunto belonging or appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND HOLD the said premises, together with the appurtenances unto the said Grantees, and to their heirs and assigns forever.

APN: 12-060-09

- SUBJECT TO:
1. Taxes for the fiscal year
 2. Rights of way, reservations, restrictions, easements and conditions of record.
 3. (Insert existing encumbrances of record)

FORM COMPLIES WITH NRS 111.170.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand _____ this _____ day of _____ 19 _____

ANGE FREE
Amy Jo Stever

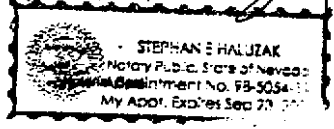
STATE OF NEVADA }
County of Lincoln } ss.

On October 21, 1999 personally appeared before me, a Notary Public,

L. SHANE and Amy J. Stever
P.O. Box 234
Pioche, NV. 89043

who acknowledged that she executed the above instrument.

Signature Stephan E Haluzak
(Notary Public)



ESCROW NO. _____
WHEN RECORDED MAIL TO: _____

NO. 113506
FILED AND RECORDED AT REQUEST OF
Amy Jo Stever
Oct. 25, 1999
AT 40 MINUTES PAST 12 O'CLOCK P.
P.M. BOOK 144 OF OFFICIAL
RECORDS PAGE 376 LINCOLN
COUNTY, NEVADA
Leslie Boucher
COUNTY CLERK
By Donna Lewis, Deputy BOOK 144 PAGE 376
501

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 12-060-09
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>113506</u>
Book:	<u>144</u>
Page:	<u>376</u>
Date of Recording:	<u>10/25/99</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 8,000
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 10.40

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: ANGE FREE
 Address: P.O. Box 316
 City: PLOUVE, NEVADA
 State: Nev Zip: 89043
 Telephone: (775) 962-5834
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____