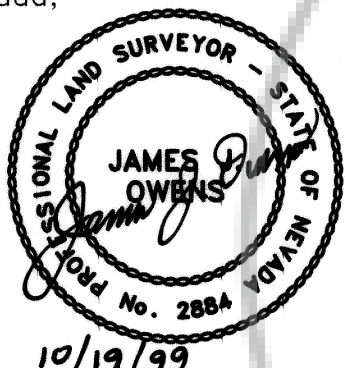


SURVEYOR'S CERTIFICATE

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Paul V. Long & Patricia M. Livreri and Richard E. & Korla M. Ward, owners.
2. The lands surveyed lie within the Gov't Lot 4, SE1/4 NW1/4, SW1/4 NW1/4 of of Sec. 2, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Oct. 18, 1999.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



BASIS OF BEARING

The Basis of Bearing was established by G.P.S., using a known NAD83 Nevada State Plane (East Zone) Coordinate on a U.S.G.S. control station described as "COVE".

OWNER'S CERTIFICATE

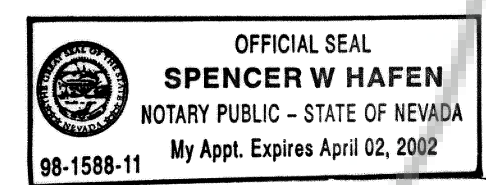
We, Paul V. Long & Patricia M. Livreri and Richard E. & Korla M. Ward do hereby certify that we are the owners of the property shown hereon and that we do hereby grant this 30' Private Ingress & Egress Easement as shown hereupon this map, and do hereby consent to the preparation and recordation of this survey map.

Paul V. Long 10/19/99 Patricia M. Livreri 10-19-99
Richard E. Ward 10/19/99 Korla M. Ward 10/19/99

ACKNOWLEDGEMENT

State of Nevada SS
County of Lincoln
This instrument was acknowledged before me on this 19th day of Oct., 1999, by Paul V. Long & Patricia M. Livreri and Richard E. & Korla M. Ward.

My Commission expires on the 2 day of April, 2007.



STATEMENT

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

LEGAL DESCRIPTION

A strip of land 30.00 feet wide 15.00 feet each side of centerline for the purpose of Private Ingress & Egress, situated within Gov't Lot 4, SE1/4 NW1/4 and the SW1/4 NW1/4 of Sec. 2, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, the centerline being more particularly described as follows:

Beginning at a point on the west right-of-way of U.S. Highway No. 93, whence the W1/4 Cor. of said Sec. 2 bears S. 59°19'08" W. a distance of 2645.76 feet, said point being described as Station 0+00, and the point of beginning;

Thence S. 88°54'53" W. a distance of 965.67 feet to a point of curve, said point being described as Station 9+85.67;

Thence along a curve to the right having a central angle of 57°54'36", a radius of 32.00 feet, a tangent length of 17.71 feet and an arc length of 32.34 feet to a point of intersection with the boundary line between APN 013-030-06 and APN 013-030-40, said point being described as Station 9+98.01;

Thence continuing along said curve having a central angle of 38°50'27", a radius of 32.00 feet, a tangent length of 11.28 feet and an arc length of 21.69 feet to a point of reverse curve, said point being described as Station 10+19.70;

Thence along curve to the left having a central angle of 89°27'53", a radius of 91.86 feet, a tangent length of 91.01 feet and an arc length of 143.44 feet to a point of reverse curve, said point being described as Station 11+63.14;

Thence along curve to the right having a central angle of 25°24'20", a radius of 250.00 feet, a tangent length of 56.35 feet and an arc length of 110.85 feet to a point of tangency, said point being described as Station 12+73.99;

Thence N. 58°23'37" W. a distance of 16.56 feet to a point of curve, said point being described as Station 12+90.55;

Thence along curve to the left having a central angle of 25°52'55", a radius of 150.00 feet, a tangent length of 34.47 feet and an arc length of 67.76 feet to a point of reverse curve, said point being described as Station 13+58.31;

Thence along curve to the right having a central angle of 83°35'01", a radius of 25.00 feet, a tangent length of 22.35 feet and an arc length of 36.47 feet to a point of tangency, said point being described as Station 13+94.78;

Thence N. 00°41'32" W. a distance of 74.07 feet to a point of intersection with an existing cul-de-sac on an existing Ingress & Egress Easement, said point being described as Station 14+68.85 and Terminus of said Private Ingress & Egress Easement whence the said W1/4 Cor. bears S. 31°00'27" W. a distance of 1900.65 feet.

REFERENCE MAPS

1. Parcel Map Book Plat 'B', Page 237, dated 08/05/99.

PRIVATE INGRESS & EGRESS EASEMENT
for
**Paul V. Long & Patricia M. Livreri,
Richard E. & Korla M. Ward**
Situated within Gov't Lot 4, SE1/4 NW1/4, SW1/4 NW1/4 of
Sec. 2, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada

No. **113498**
Filed at the Request of:
The Owens Surveying Outfit, Inc.
Date **10-19-99** At **3:15 pm**
Book Plat **B** Page **253**
Official Records
Lincoln County, Nevada
Leslie Boucher Recorder
Teresa Sewers Deputy
Fee **17.00**

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Nev-142
S. Hafen