

AFFIDAVIT

COUNTY OF LINCOLN

CONVERSION OF MOBILE HOME TO REAL PROPERTY

\*\*\* This Document is being re-recorded to correct serial number

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

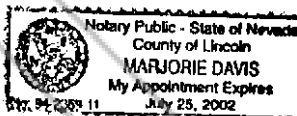
- 1. Owner/Buyer name Burt H Rudder and Wendy Rudder ASSESSORS PARCEL # 11-180-15
  - 2. Physical location of mobile home 534 Richardville Rd Alamo NV 89001
  - 3. Mobile home description Manufacturer Redman Model Year 1993 Serial # 35-12977 Model Brighton Manor Length 40' Width 24'
  - 4. Mobile home dealer (if new unit) Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_
  - 5. Current lien holder (if any) Greentree Financial Corp  
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
  - 6. New lien holder (if any) to receive real property notice:  
Name NorWest Mortgage Bank Nevada N.A.  
Address 3400 Meadows Lane Suite 100 Las Vegas NV 89107
- LAND INFORMATION  
Type of ownership: Deed  Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 11-180-15 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Wendy Rudder 8/20/99 Wendy Rudder 8/20/99  
OWNER/BUYER DATE OWNER/BUYER DATE

On August 20, 1999, before me the undersigned a Notary Public in the State of Nevada, County of Lincoln personally appeared Wendy Rudder and Burt Rudder, who acknowledged that they executed this affidavit Marjorie Davis Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by William E. Hogg Agency In California Date 8/20/99
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property Richard C. Nelson Agency In California Date 8/20/99
- 3. Verification that running gear has been removed J. Smith Agency In California Date 8/20/99
- 4. Date of installation at this location Jan 3, 1994 Agency In California Date \_\_\_\_\_  
(\*If prior to 1977 or unknown, Assessor must complete Part IV #6).
- 5. Safety Certificate Number 79062

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by William E. Hogg Date 8/23/99
- 2. Mobile home ownership verified by William E. Hogg Date 8/23/99
- 3. Assessor Parcel Number verified by William E. Hogg Date 8/23/99
- 4. Legal description (optional) Lot A of The Richardville Parcel of BKA of 74115, 74124, Inc. 30 Date 8/23/99
- 5. Mobile home account number MH 784 verified by W. Hogg Date 9-7-99
- 6. Unit has been at above location since 1994 (year)

The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" by Manufactured Housing Division.

William E. Hogg  
SIGNATURE (ASSESSOR)

Lincoln County Assessor  
NAME/TITLE

August 23, 1999  
DATE

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIVISION  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER

RECORDER'S USE ONLY

NO. 113334  
FILED AND RECORDED AT REQUEST OF First American Title  
Sept. 7, 1999  
AT 39 MINUTES PAST 02 O'CLOCK  
PM IN BOOK 143 OF OFFICIAL  
RECORDS PAGE 570 LINCOLN  
COUNTY, NEVADA  
Leslie Boucher  
COUNTY RECORDER  
By Janice Seeger Deputy

BOOK 144 PAGE 362

BOOK 143 PAGE 70

COPY

NO. **113496**

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FILED AND RECORDED AT THE REQUEST OF

**First American Title**

**Oct. 19, 1999**

AT **10** MINUTES PAST **10** O'CLOCK

**AM** IN BOOK **144** OF OFFICIAL

RECORDS PAGE **362** LINCOLN

COUNTY, NEVADA.

**Leslie Boucher**

COUNTY CLERK

By *Debra Lewis* Deputy

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