

800

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING ASSOCIATES, L.P.
1633 BAYSHORE HIGHWAY
BURLINGAME, CA 94010

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest under that certain Deed of Trust dated 4/23/1999 executed by ERNEST H. KASOLD II AND DEANNA D. KASOLD, HUSBAND AND WIFE AS JOINT TENANTS, Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Trustee, and recorded as Instrument No. 112712 on 5-5-99 in book 141, page 474, of Official Records in the County Recorder's office of LINCOLN County, Nevada, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.




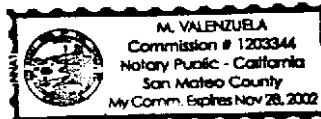
TERRA BLAYLOCK/ASST. VICE PRESIDENT
POLARIS MORTGAGE ASSOCIATES, A DIVISION OF PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA
County of SAN MATEO

On 5/6/1999 before me, M. VALENZUELA personally appeared TERRA BLAYLOCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



Investor Loan #: None
Loan #: 2209030379
Report: 1129

Loan Number: 2209030379
Property Address: 100 EAST MT. WILSON ROAD
PIOCHE, NV 89043

EXHIBIT 'A'

LEGAL DESCRIPTION

THE WEST HALF (W1/2 OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) AND THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE SECTION 34, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B.&M.

EXCEPTING THEREFROM THE NORTH HALF (N1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4) AND EXCEPTING THEREFROM THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 34, ALL SITUATE IN LINCOLN COUNTY, NEVADA. APN # 05-231-16

NO. 113491

FILED AND RECORDED AT REQUEST OF
Provident Funding Assoc.
Oct. 14, 1999
30 MINUTES PAST 01 O'CLOCK
PM IN BOOK 144 OF OFFICIAL
RECORDS PAGE 349 LINCOLN
COUNTY, NEVADA.

Leslie Boucher
COUNTY CLERK
BY Debra Sevier Deputy