

APN: 03-191-14

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 4th day of AUGUST, 1999, between STEVE T. SENDLEIN, an Unmarried Man, herein called GRANTOR or TRUSTOR

whose address is 456 Jefferson Blvd. Henderson, Nevada 89015 NEVADA TITLE COMPANY, a Nevada Corporation, herein called TRUSTEE, and ALEX P. CORONEOS AND DOROTHY M. CORONEOS, Husband and Wife as Joint Tenants

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property LINCOLN County, Nevada, described as:

SEE ATTACHED EXHIBIT "A" FOR THE LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and document references.

(which provisions, identical in all countries, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions, and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ and with respect to attorney's fees provided for by covenant 7 the percentage shall be reasonable as determined by a court with jurisdiction. The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinabove set forth.

STATE OF NEVADA COUNTY OF CLARK ss.

On August 4th 1999

Before me, a Notary Public, personally appeared

Steve T. Sendlein

Signature of Steve T. Sendlein

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he executed it.

Signature of Notary Public

(Notarial Seal)

Escrow No. 99-08-0241-EG

Name: Alex P. Coroneos Street Address: 245 Elliott Road City & State: Henderson, Nevada 89015

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EXHIBIT "A"

That portion of the West Half (W1/2) of the Northeast Quarter (NE1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., more particularly described as follows:

Beginning at a point (1) from which the Northwest Corner of Section 8, Township 4 South, Range 67 East, M.D.B.&M., bears North 49°56'46" West, a distance of 3,555.79 feet, more or less; thence South 30°03' East, a distance of 365.20 feet, more or less, to the Southwest Corner (2); thence North 59°57' East, a distance of 200.00 feet, more or less, to the Southeast Corner (3); thence North 30°03' West, a distance of 365.20 feet, more or less, to the Northwest Corner (4); thence South 59°57' West a distance of 200.00 feet, more or less, to the Northwest Corner (1) which is the point of beginning.

Excepting and reserving all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, oil and gas and right thereto, together with the sole, exclusive, and pertual right to explore for, remove, and dispose of said minerals as contained in a Deed recorded April 21, 1965 in Book M-1 of Real Estate Deeds, page 387 as File No. 42556, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 03-191-14

113489

NO.

FILED AND RECORDED AT REQUEST OF

Gov. Co. Title

Oct. 13, 1999

49 MINUTES PAST 04 O'CLOCK

Pm IN BOOK 144 OF OFFICIAL

RECORDS PAGE 345 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Dresa Savaris Deputy

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