

Affix R.P.T.T., \$ 45.50  
APN: 003-191-14

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
ALEX P. CORONEOS, and  
DOROTHY M. CORONEOS HUSBAND AND WIFE AS TO AN UNDIVIDED 1/2 INTEREST and  
STEVE T. SENDLEIN AN UNMARRIED MAN AS TO AN UNDIVIDED 1/2 INTEREST

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to:

STEVE T. SENDLEIN AN UNMARRIED MAN

all that real property situated in the city of CALIENTE County of LINCOLN  
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE  
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

- SUBJECT TO: 1. Taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand S this 8th day of October 1999

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

Alex P. Coroneos  
ALEX P. CORONEOS  
Dorothy M. Coroneos  
DOROTHY M. CORONEOS  
Steve T. Sendlein  
STEVE T. SENDLEIN

On October 8th 1999

Before me, a Notary Public, personally appeared

ALEX P. CORONEOS, DOROTHY M. CORONEOS AND STEVE T. SENDLEIN.  
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personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature [Signature]  
Notarial Seal (Notary Public)

NEVADA TITLE INSURANCE COMPANY:

ESCROW NO: 99-08-0241 EG

MAIL TAX STATEMENTS TO:

STEPHEN THOMAS SENDLEIN  
456 Jefferson Blvd.  
Henderson, Nevada 89015

EXHIBIT "A"

That portion of the West Half (W1/2) of the Northeast Quarter (NE1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., more particularly described as follows:

Beginning at a point (1) from which the Northwest Corner of Section 8, Township 4 South, Range 67 East, M.D.B.&M., bears North 49°56'46" West, a distance of 3,555.79 feet, more or less; thence South 30°03' East, a distance of 365.20 feet, more or less, to the Southwest Corner (2); thence North 59°57' East, a distance of 200.00 feet, more or less, to the Southeast Corner (3); thence North 30°03' West, a distance of 365.20 feet, more or less, to the Northwest Corner (4); thence South 59°57' West a distance of 200.00 feet, more or less, to the Northwest Corner (1) which is the point of beginning.

Excepting and reserving all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, oil and gas and right thereto, together with the sole, exclusive, and pertual right to explore for, remove, and dispose of said minerals as contained in a Deed recorded April 21, 1965 in Book M-1 of Real Estate Deeds, page 387 as File No. 42556, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 03-191-14

NO. 113488

FILED AND RECORDED AT REQUEST OF  
Cow Co. Title  
Oct. 13, 1999  
AT 49 MINUTES PAST 04 O'CLOCK  
PM IN BOOK 144 OF OFFICIAL  
RECORDS PAGE 343 LINCOLN  
COUNTY, NEVADA.

Leslie Boucher  
COUNTY RECORDER  
By Doreen Lewis Deputy