

Affix I.R.S. 2.....

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That..... Roderick C. Alfano and D.J. Rasura-Alfano.....

in consideration of \$ 20,000....., the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Jeffrey W. Childers and Leslie J. Childers.....

all that real property situate in the town of Pioche..... County of Lincoln State of Nevada, bounded and described as follows:

A.P.N. #001-111-06. The property listed as Lots 27, 28 and 29 in Block 29 of the town of Pioche, according to the official map thereof.

JEFF CHILDERS
BOX 684
PIOCHE NV 89043

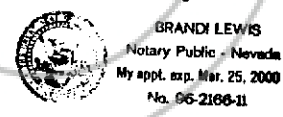
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness..... hand..... this..... day of....., 19.....

[Signature]
[Signature]

STATE OF NEVADA }
County of Lincoln }
On this 12 day of October, 1999.
personally appeared before me, a Notary Public,
D.J. Rasura-Alfano and
Roderick C. Alfano

who acknowledged that [Signature] executed the above instrument.
Signed [Signature]
Notary Public



CHICAGO TITLE INSURANCE COMPANY
428 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
386-8811

Order No.....
When Recorded, mail to.....

NO. 113482
FILED AND RECORDED AT REQUEST OF
Jeff Childers
Oct. 13, 1999
At 18 MINUTES PAST 03 O'CLOCK
PM IN BOOK 144 OF OFFICIAL
RECORDS PAGE 328 LINCOLN
COUNTY, NEVADA.
Leslie Boucher
Deputy