

AFFIDAVIT

COUNTY OF LINCOLN

CONVERSION OF MOBILE HOME TO REAL PROPERTY

* THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE SERIAL NUMBER

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 002-233-10, 11

- 1. Owner/Buyer name RUTH MATHEWS
- 2. Physical location of mobile home APN#002-233-10,11 P.O. BOX 937 PANACA, NEVADA 89042
- 3. Mobile home description: Manufacturer CHIEF INDUSTRIES, INC. Model TH804FBA-A199
Model Year 2000 Serial# NER 00-A27884 Length 76' Width 27'4"
- 4. Mobile home dealer (if new unit) PARKWAY HOMES INC.
Dealer Lic# _____ DRS# _____

5. Current lienholder (if any) _____
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:
Name FIRST SECURITY BANK
Address 57 N. MAIN CEDAR CITY, UTAH 84720

LAND INFORMATION

Type of ownership: Deed Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 002-233-10, 11 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

7414516

Ruth Mathews 9-17-99
OWNER/BUYER RUTH MATHEWS DATE OWNER/BUYER DATE

On Sept 17, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of White Pine personally appeared RUTH MATHEWS and _____ who acknowledged that she executed this affidavit. Marian L. Jenkins Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Lincoln County Planning Agency Date Sept 21 1999
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property. Shelley Wadsworth Agency Planning Date 9-21-99
- 3. Verification that running gear has been removed. Shelley Wadsworth Agency Planning Date 9-21-99
- 4. Date of installation at this location* 9-10-99 Shelley Wadsworth Agency Planning Date 9-21-99
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 104132 -

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Melanie McBride Date 9-21-99
- 2. Mobile home ownership verified by _____ Date _____
- 3. Assessor parcel number verified by Melanie K. McBride Date 9-21-99
- 4. Legal description (optional) _____

- 5. Mobile home account number MH 1046 verified by Melanie McBride 9-21-99
- 6. Unit has been at above location since 1999 (year).

* The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

William T Lloyd
SIGNATURE-(ASSESSOR)

Melanie K. McBride
NAME / TITLE Deputy

9-21-99
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

RECORDER'S USE ONLY

NO. 113413

FILED AND RECORDED AT REQUEST OF
First American Title
Sept. 28, 1999
AT 15 MINUTES PAST 03 O'CLOCK
PM IN BOOK 144 OF OFFICIAL
RECORDS PAGE 169 LINCOLN
COUNTY, NEVADA.

BOOK 144 PAGE 273

Leslie Boucher
CLERK COUNTY RECORDER

Denise Sevens Deputy BOOK 144 PAGE 169

COPY

NO. **113460**

Re-recorded

First American Title

Oct. 5, 1999

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AM BOOK 144 OF OFFICIAL

RECORDS PAGE 273 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By Denise Lewis, Deputy