

Order No. VINCENT

Escrow No. 9917914

WHEN RECORDED MAIL TO:

First American Title Company of Nevada
P. O. Box 1048 (685 Lyons Avenue)
Ely, NV 89301

Space above this line for recorder's use

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES VINCENT, AN UNMARRIED MAN

do(es) hereby GRANT, BARGAIN and SELL to
GLENNON N. ZELCH AND BARBARA A. ZELCH, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT
OF SURVIVORSHIP

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of
LINCOLN, State of Nevada, described as follows:

PARCEL 1, AS SHOWN ON PARCEL MAP FOR JAMES VINCENT FILED IN THE OFFICE OF THE
COUNTY RECORDER OF LINCOLN COUNTY ON AUGUST 7, 1997, IN BOOK B, PAGE 55 OF
PLATS, AS FILE NO. 109504, AND AMENDED NOVEMBER 18, 1997, IN BOOK B, PAGE 69 OF
PLATS, AS FILE NO. 110303, LOCATED IN A PORTION OF THE NE1/4, SECTION 15,
TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.

SEE ATTACHED EXHIBIT "A" DEED RESTRICTIONS

GRANTEE'S ADDRESS:
GLENNON N. ZELCH
BARBARA A. ZELCH
4103 SAMOSET COURT
LOUISVILLE, KY 40299

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 10, 1999

James Vincent
JAMES VINCENT

STATE OF NEVADA

COUNTY OF CLARK } SS

On September 10, 1999
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
James Vincent

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Wanda Herbers
Signature

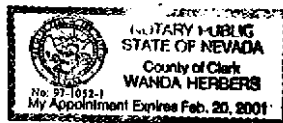


EXHIBIT A

DEED RESTRICTIONS

1. The 2 acre+ sites cannot be divided into smaller parcels.
2. The 5 or 10 acre sites can be divided into smaller parcels, but not less than 2½ gross acres.
3. No mobile homes or trailers allowed on Lots 1-53. Modular homes will be permitted. These are identified, as manufactured buildings, and factory-built housing, approved by the Division of Manufactured Housing. These homes meet Nevada State Codes for Building, Plumbing, Mechanical, and Electrical. These homes are typically identified by an insignia placed on each unit. The insignia's are dark blue with silver letters and have a Nevada State Seal. The number on these labels start with FH. If Buyer intends to purchase a modular or manufactured home, it is the Buyer's responsibility to submit the plans, drawings, or sketch of the home to the County and/or Town to make sure that the modular or manufactured house is NOT a mobile home.
4. Temporary trailers are allowed with Town approval on Lots 1-53 for one (1) year while in the process of constructing a permanent residence. Additional time to keep a construction trailer on a lot must be approved by the Town and/or Lincoln County Commission.

NO. **113455**

FILED AND RECORDED AT REQUEST OF
First American title
Oct. 5, 1999
40 MINUTES PAST 11 O'CLOCK
AM. IN BOOK 144 OF OFFICIAL
RECORDS PAGE 259 LINCOLN
COUNTY, NEVADA.
Leslie Boucher
COUNTY RECORDER
By Jessica Lewis Deputy

James Vincent
9/16/99