

Order No. 9911415 Escrow No. 9911415 Loan No.



## WHEN RECORDED MAIL TO:

SHAWN D. WISCOMBE P.O. BOX 994 CALIENTE, NV 89008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## NOTICE OF COMPLETION

	NOTICE	r COMPLETION	
NOTE	CE IS HEREBY GIVEN THAT:		
1,	The undersigned is OWNER or agent of the C hereinafter described.	WNER of the interest or estate stated below in the property	
2.	The FULL NAME of the OWNER is SHAWN D. WISCOURD		
3.	The FULL ADDRESS of the OWNER is POST OFFICE BOX 994		
4.	The NATURE OF THE INTEREST or ESTATE of the undersigned is: in fee.		
5.	(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.").  The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:  NAMES		
	TERI SUE WISCOMBE	ADDRESSES POST OFFICE BOX 994, CALIENTE, NV 89008	
6.	A work of improvement on the property hereinafter described was COMPLETED August 24 1999		
7,	COMPLETION OF IMPROVEMENTS/HOME		
8.	The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is		
9.	The street address of said property is 401 HAYSTACK ROAD		
10.	The property of which said work of improvement was completed is in the City of CALL TRANSPORT		
	County of LINCOLN , State of Nevada, and is described as follows:		
	LEGAL DESCRIPTION ATTACHED HERETO A	NO MADE A PART HEREOF BY DEFENDANCE	
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	October 1999	Signature of the owner	
Date:	Clobert, 1999	or agent of owner	
	^	SHAWN D. WISCOMBE	
STATE	OF NEVADA		
COLINA	Y OF ( ) hite fine ss		
~~~~		Verification for INDIVIDUAL owner:	
On('	etoder 41999	· ·	
personal	ly appeared before me a Notary Bulling	t, the undersigned, declare under penalty of perjury under the	
Transc Of	omer anthorized person, as the case may had	Interest or estate in the owners described by the aforesaid	
SHAWN	D. WISCOMBE		
Derangel	ly known (or provide	contents thereof, and that the facts stated therein are true and	
MILLORD IST	ly known (or proved) to me to be the person time is subscribed to the above instrument who	1/1/5 (5/1)	
icknowk	edged that he executed the instrument,	(Storeture of owner	
0	- THE MINISTER OF THE MINISTER OF THE PROPERTY	(Signature of owner named in paragraph 2)	
$\mathcal{X}$	(6)		

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

A portion of land within the NW ¼ of the NW ¼ of Section 17, Township 4 South, Range 67 East, M.D.B.&M., being more particularly described as follows:

Beginning at a point which is the Northwest Corner of said Section 17;

Thence North 88°49'44" East, a distance of 190.00 feet to the Northeast Corner;

Thence South 00°13'23" West, a distance 230.00 feet to the Southeast Corner,

Thence South 88°49'44" West, a distance of 190.00 feet to the Southwest Corner;

Thence North 00°13'23" West, a distance of 230.00 feet to the Northwest corner which is the point of beginning.

EXCEPTING THEREFROM all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract except gas, coal oil and oil shales, as reserved by the State of Nevada in Deed recorded March 5, 1959, in Book L-1, Page 181, Patent Records, Lincoln County, Nevada.

HED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
OCTOBER 55, 1999
AT 02 MINUTES PAST 11 O'CLOCK
AM IN DOOK 144 OF OFFICIAL
RECORDS PAGE 257 LINCOLN
SOUNTY, NEVAPA.

COUNTY RECORDER