

Recording Requested By:
Advanta National Bank

And When Recorded Mail To:
Advanta National Bank
10790 Rancho Bernardo Road
San Diego, CA 92127
ATTN: DOCUMENT CONTROL

Loan#: TV630752

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

1175518-8/238

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. as Custodian or Trustee, 3 Park Plaza, 16th Floor, Irvine, CA 92614, all beneficial interest under that certain Deed of Trust for \$34,815.00 dated December 14, 1998, executed by TINA SOMERS AND DONALD L SOMERS, WIFE AND HUSBAND, AS JOINT TENANTS

Trustor, to ADVANTA NOMINEE SERVICES, INC., Trustee, and recorded as Instrument No. 112078 on 12-23-98, in book 139, page 146, of Official Records in the County Recorder's office of Lincoln County, State of NEVADA, describing land therein as: Property Address: 302 CALIENTE DRIVE, CALIENTE, Nevada 89008
Legal Description: ~~All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.~~

Together with the Note or Notes described or referred to, the money due and become due thereon with interest, and all rights accrued or to accrue under said Deed of trust.

Date: 12/17/98
Advanta National Bank

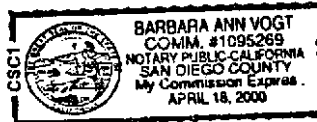
By: 
KIRK N. HOBSON, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO SS

On DECEMBER 31, 1998 before me, BARBARA ANN VOGT, Notary Public, personally appeared KIRK N. HOBSON, VICE PRESIDENT personally known to me - OR proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE 



Prepared by: Advanta Mortgage Corporation, 16375 West Bernardo Drive, San Diego, CA 92127

COPY

NO. **113452**

FILED AND RECORDED AT REQUEST OF

Advanta Mortgage

Oct. 4, 1999

12 MINUTES PAGE 03 OF CLOCK

PM IN BOOK 144 OF OFFICIAL

RECORD PAGE 249 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Denise Seibert Deputy