

**GRANT, BARGAIN, AND SALE DEED**  
TITLE OF DOCUMENT

Document Date: This 16 day of September, 1999

Grantor: Thelma Sue Henley, an Unmarried Woman

Grantor's Mailing Address: 5025 S. Eastern Ave, #16, Box 234, Las Vegas, NV 89119

Grantee: Thomas and Marge Erickson, husband and wife as joint tenants

Grantees Mailing Address: #1 Erickson Ranch Road, Hiko, NV 89017

**Consideration:**

For and in consideration of **ZERO AND NO/100 DOLLARS (\$0.00)**, and other good and valuable consideration to Grantor paid by Grantee, the receipt of which is hereby acknowledged.

**Property Description:**

SEE ATTACHED EXHIBIT "A"

**Site Address:**

Site County & State: Lincoln County, Nevada

Assessor's Parcel Number: 011-060-15

Prior Recorded Doc. Ref.: 112056 Recorded on 12-21-1998

**Reservation from and Exceptions to Conveyance:**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and easements now of record, if any.

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance, grants, bargains, sells, and conveys to Grantee the property, together with all and singular the rights and appurtenances thereto in any wise belonging.

When the context requires, singular nouns and pronouns, include the plural.

*Thelma Sue Henley*  
Thelma Sue Henley

**ACKNOWLEDGMENT**

**STATE OF NEVADA)**

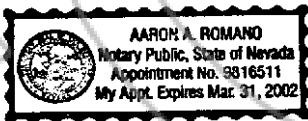
ss.

**COUNTY OF CLARK)**

On 9/16, 1999, before me, Aaron A. Romano, a Notary Public, personally appeared **Thelma Sue Henley** personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

**NOTARY SEAL**

Given under my hand and official seal of office this  
16 day of September, A.D., 1999.



*Aaron A. Romano*  
**NOTARY PUBLIC**

Notary Commission Expires: 3-31-2002

**WHEN RECORDED MAIL TO:**  
Tom and Marge Erickson  
#1 Erickson Ranch Road  
Hiko, NV 89017

**RECORDING REQUESTED BY:**  
North American Deed Company  
2700 E. Sunset Road, Suite 20  
Las Vegas, Nevada 89120-3519  
Phone: 888-715-6400

**EXHIBIT A**

A small plot of land with a culinary well included, and which is created by a Boundary Line Adjustment between Parcels 2 and 3 on a Record of Survey filed Plat Book B, Page 175 of Lincoln County, Nevada Records showing the adjustment. The Parcels are located in the SE ¼ NW ¼ Section 11, T.4S.,R.60E.,M.D.M. The said small plot of land is more particularly described as follows:

Beginning at the southeast corner of said plot\* created by the adjustment, from which the South Quarter corner of said Section 11 bears S.23°26'35"E. 319.10ft.,  
Thence S. 89°53'35"W. 20.00ft.\*;  
Thence N. 0°25'23"W. 25.62ft.\*;  
Thence N. 89°53'35"E. 20.00ft.\*;  
Thence S. 0°25'23"E. 25.62 ft. to the point of beginning.  
Containing 512.4 square feet.

The basis of bearings is the west line of Section 14,t.4s., R.60E., M.D.M.

\* "monumented by a 5/8" rebar with cap stamped L SMITH PLS 12751"

NO. **113448**

FILED AND RECORDED AT REQUEST OF  
**North American Deed Comp**

**Oct. 4, 1999**

AT **38** MINUTES PAST **02** O'CLOCK

**PM** IN BOOK **144** OF OFFICIAL

RECORDS PAGE **240** LINCOLN

COUNTY, NEVADA.

**Leslie Boucher**

COUNTY RECORDER

By *Terese Lewis*, Deputy