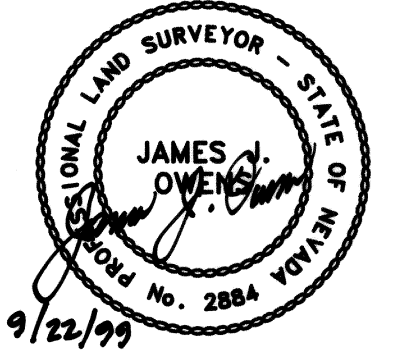


2230  
209

### SURVEYOR'S CERTIFICATE

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Gary A. Carrigan, Trustee of the 5-C Trust, owners.
- The lands surveyed lie within the SW1/4 SW1/4 of Sec. 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on March 1, 1999.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



### OWNER'S CERTIFICATE

I, Gary A. Carrigan, Trustee of the 5-C Trust, do hereby certify that I am the owner of the land hereon shown, that we have caused this property to be platted into parcels and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recording of this parcel map.

*Gary A. Carrigan*  
 Gary A. Carrigan, Trustee of the 5-C Trust      9-30-1999  
 Date

### ACKNOWLEDGEMENT



State of Nevada      SS  
 County of Lincoln

This instrument was acknowledged before me on this 30<sup>th</sup> day of Sept., 1999, by Gary A. Carrigan, Trustee of the 5-C Trust.

*Spencer W. Hafner*  
 My commission expires on the 2 day of April, 2002.

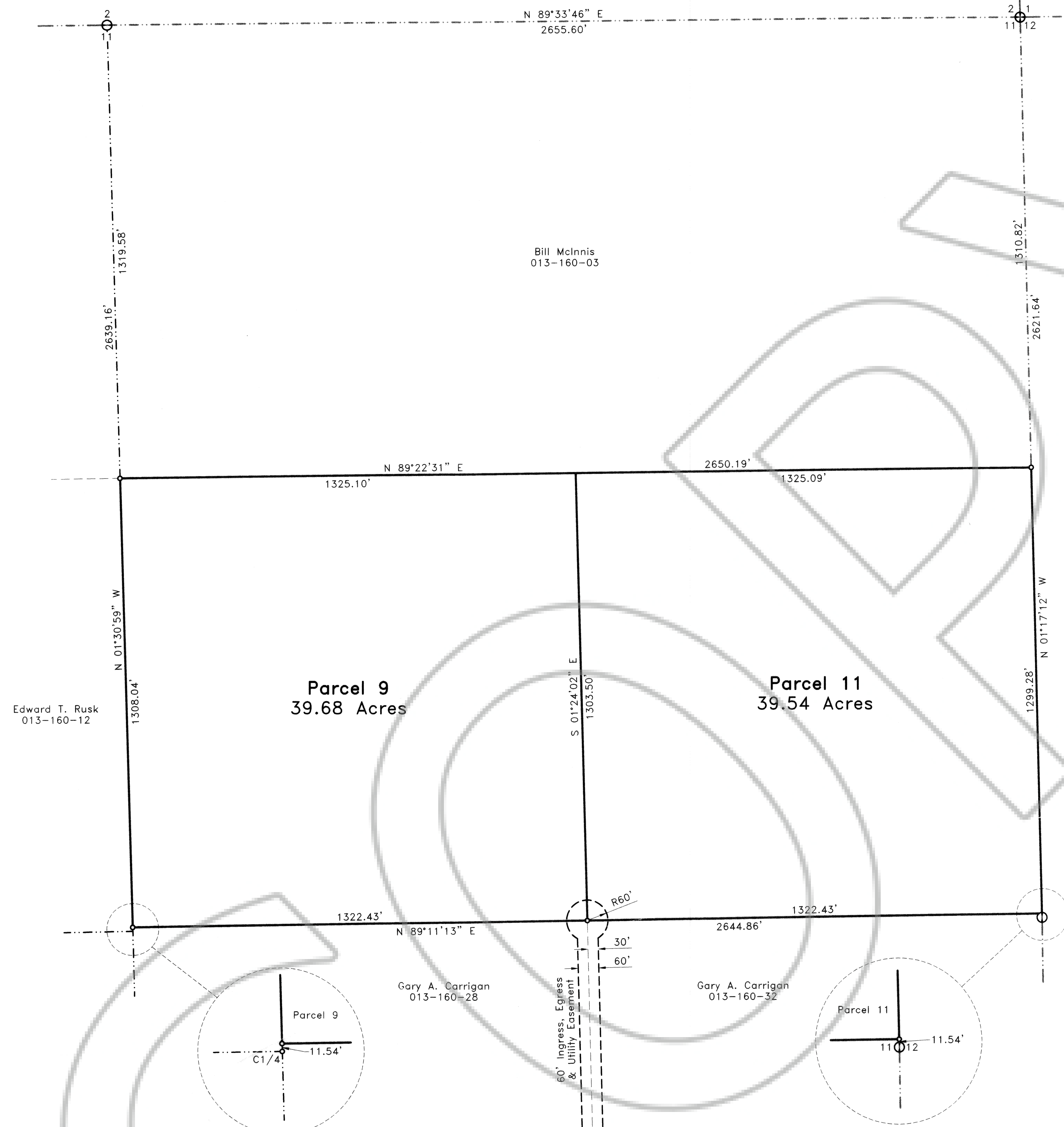
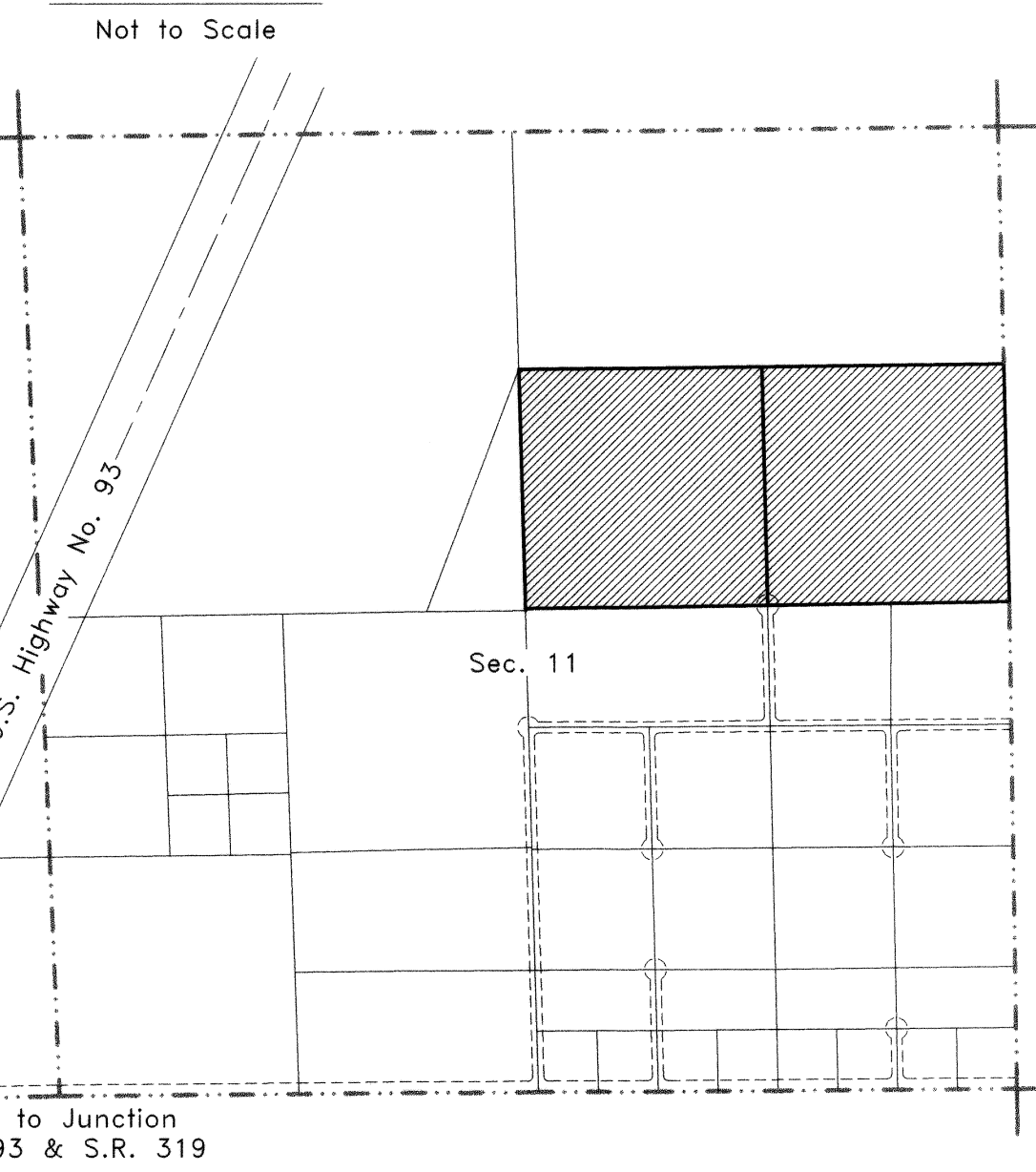
### REFERENCE MAPS

- 1957 G.L.O. Independent Survey of T. 3 S., R. 67 E., M.D.M..
- Record of Survey Book Plat 'A', Page 344.
- Map of Division of Large Parcels, Book Plat 'B', Page 54.
- Reversionary Map, Book Plat 'B', Page 200.

### LEGEND

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found Standard B.L.M. B.C., Sec. Cor., Unless otherwise noted.
- ⊙ Found Standard B.L.M. B.C., 1/4 Sec. Cor., Unless otherwise noted.

### VICINITY MAP



### LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved on this 22<sup>nd</sup> day of May, 1999, by the Lincoln County Commissioners as a Parcel Map.

*Don Fack*  
 Chairman  
 Lincoln County Commissioners      Date May 22-99

*Caroline Hogan*  
 Attest: Clerk      Date May 22 1999

### LINCOLN COUNTY PLANNING COMMISSION APPROVAL

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 4/12 day of April, 1999, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.010 through 278.630, inclusive.

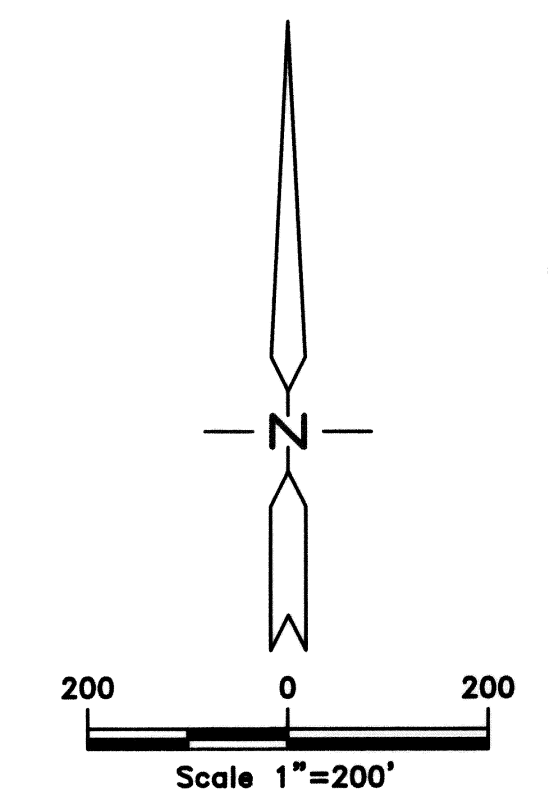
*Alan R. Schindler*  
 Chairman  
 Board of the Lincoln County Planning Commission, Lincoln County, Nevada      Date 4/12/99

### BASIS OF BEARING

The Basis of Bearing was established by G.P.S., using a known NAD83, Coordinate on a U.S.G.S., control station described as "COVE".

### STATEMENT

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.



	<b>SUBSEQUENT PARCEL MAP</b> for <b>Gary A. Carrigan</b> Situated with the S1/2 NE1/4 of Sec. 11, as Reverted to Acreage on Book Plat 'B', Page _____, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada	No. <u>113447</u> Filed at the Request of: The Owens Surveying Outfit, Inc. Date <u>Oct 4, 1999</u> At <u>01:43 Pm</u> Book Plat <u>B</u> Page <u>250</u> Official Records Lincoln County, Nevada <i>Leslie Boucher</i> Leslie Boucher, Recorder <i>Denese Stevens</i> Denese Stevens, Deputy Fee <u>17.<sup>00</sup></u>
	<b>THE OWENS SURVEYING OUTFIT, INC.</b> <small>Water Right, Mineral &amp; Land Surveying throughout the West</small> P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel : 775-962-5115 Fax : 775-962-5116	Nev-36 S. Hafner