

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this September 10, 1999 between Darlene Gutowski, and Lester N. Schuette, herein called TRUSTOR, whose address is:

11C74 Box 5 Pioche, NV 89043

and Paul S. Brown, herein called BENEFICIARY, whose address is

HCBox 2622 Pioche, NV 89043

and UNITED TITLE OF NEVADA, A NEVADA CORPORATION herein called TRUSTEE,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in ~~Clark~~ Lincoln County, Nevada described as:

See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$9,500.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of the Deed of Trust and the Note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the Page, or Document No. of Official records in the Office of the County Recorder of the County where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOC NO	BOOK	PAGE	COUNTY	DOC NO	BOOK	PAGE	COUNTY	DOC NO	BOOK	PAGE
Clark	901210	142		Humboldt	116966	3	83	Nye	47157	67	163
Churchill	104132	34 mtgs	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24496	22	415	Lincoln	41292	0 mtgs	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R mtgs	112
Esmeralda	26291	3H deeds	138-141	Lyon	55488	31 mtgs	449	White Pine	28124	261	341-344
Eureka	39602	3	263	Mineral	78848	10 mtgs	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor request that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

STATE OF Nevada)
COUNTY OF Clark)

On September 27, 1999
personally appeared before me, a Notary Public,
Darlene Gutowski and
Lester N. Schuette

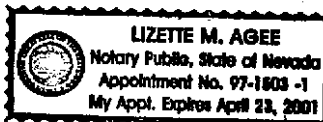
Darlene Gutowski
Darlene Gutowski

Lester N. Schuette
Lester N. Schuette

Escrow No. 99125723-038-SGR

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed this instrument for the purposes herein contained

[Signature]
Notary Public
My commission expires: April 23, 2001



WHEN RECORDED MAIL TO:
PAUL BROWN
HCBox 2622
Pioche, NV 89043

Lincoln County

Exhibit A

A portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M, more particularly described as follows:

Parcel 1 of that certain parcel map recorded May 12, 1998 in the office of the County Recorder of Lincoln County, Nevada in Book B, of Plats, page 119 as File No. 110962, Lincoln County, Nevada records.

COPY

NO. **113439**

FILED AND RECORDED AT REQUEST OF

Cow Co Title

Sept. 30, 1999

AT 30 MINUTES PAST 04 O'CLOCK

PM IN BOOK 144 OF OFFICIAL

PLAT CURDS PAGE 227 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Teresa Seewer, Deputy

BOOK **144** PAGE **228**