Affix R.P.T.T. \$ 2.60	Abbran
Affix R.P.T.T., \$ 2.60	DRRECT THE LEGAL DESCRIPTION
APN: 001-101-04	ND APN: 001-091-13
3RD APN: 001-091-09	301-351-45
CRANT BA	DCAIN CALE DEED
	RGAIN, SALE DEED
THIS INDENTURE WITNESSETH: That	\ \
BARBARA J. PRESTON AN UNMARRIED WOMAN a	nd
JEFFREY V. PRESTON A SINGLE MAN, MOTHER	AND SON
	\
FOR A VALUABLE CONSIDERATION 450	
Sell and Convey to:	which is hereby acknowledged, do hereby Grant, Bargain,
received hercern of marked wom byon	
PAPER PLACE A SERVER MAN COMMON TO	4 PROPOSTE MITTEL PRINCE PROPOSTE MITTEM LITER PROPOSTE AND A PROP
RICHARD VINCENT AND RENEE VINCENT HISBAN	ND AND WIFE AND JAMES J. BALK, A SINGLE MAN,
ALL AS JOINT TENANTS	WO WARD HITE AND JAMES J. BALK, A SINGLE MAN,
all that real property situated in the city ofPIOCHR	
State of Nevada, bounded and described as follows:	County of LINCOLN
SEE EXHIBIT "A" ATTACHED	HERETO AND BY THIS REFERENCE
MADE A PART HEREOI	F FOR LEGAL DESCRIPTION.
/	BESCRIT FION.
	. \
•	
CLID IEAT TO A P	
SUBJECT TO: 1. Taxes for the current fiscal year.	
Contained in the server of the	ions, Rights of way and Easements now of record.
/ /	
Together with all the same	
Together with all and singular the tenements, hereditaments and	appurtenances thereunto belonging or in anywise appertaining.
Witness hand this 23 days	, TWV GO
	.19 19
\ \	6 1 1D f
~ \ \ \	Darbera A Vilson
	BARBARA J PRESTON
	JEFFREY V. PRESTON
STATE OF CALIFORNIA, SE	
COUNTY OF INTO	
on JULY 23, 1999	
Refere me a Massau Bukh	
Before me, a Notery Public, personally appeared	
BATEBARA J. PRESTON	
and	NEVADA TITLE INSURANCE COMPANY:
JEFFREY V PRESTON	
	ESCROW NO: 99-06-1269 RG
satisfactory evidence) to be the person whose name is	MAIL TAX STATEMENTS TO:
subscribed to this instrument and acknowledged that he	
(she or they) executed it.	RICHARD VINCENT 301 E. RANCHO
	HENDERSON, NV. 89015
Sax molon -	
Signature (Notary Public)	
Notarial Seal	
, — <u> </u>	
IERRY 11 CORF	
JERRY M. CORE Comm. # 1133757	BOOK 144 PAGE 223
AF 1949	

## **EXHIBIT "A"**

Block 31 in the Town of Pioche, Lincoln County, Nevada as said lot and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 01-091-09 01-091-13

**11319**9

TLED AND RECORDED AT REQUEST CF

Cow County Title

August 11, 1999

PM M BOOK 143 OF OPPICIAL

RECORDS MAGE 283 LINCOLN

COUNTY, NEVADA.

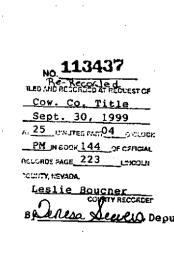
Leslie Boucher

COUNTY RECORDER

RELEGIO, Deputy

300x 144 n 224

BOOK 143 MAE 284



900x 144 ... 225