

ASSIGNMENT TYPE 1 19019466
AURORA LOAN SERVICES INC.
2530 SOUTH PARKER ROAD, SUITE 601 AURORA, CO 80014
This form was prepared by: RENESIA BLACK
2530 S. PARKER ROAD, SUITE 601

0007362098

, address: , tel. no.: 303-632-4076

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 2530 SO. PARKER ROAD STE 601, AURORA, CO 80014 does hereby grant, sell, assign, transfer and convey, unto LEHMAN BROTHERS HOLDINGS INC. a corporation organized and existing under the laws of DELAWARE whose address is NEW YORK, NY 10285 all beneficial interest under a certain Deed of Trust, dated September 22, 1999 NATHANIEL M. COLLINS AND ALANEDA F. COLLINS, Husband and Wife, as Joint Tenants

(herein "Assignee"),
made and executed by

to COW COUNTY TITLE COMPANY A NEVADA CORP. to secure payment of TWENTY FIVE THOUSAND FIVE HUNDRED EIGHTY EIGHT & 00/100

Trustee, and given

(\$ 25,588.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 113432, at page 211 BOOK 144 (or as No.) of the official Records of Lincoln County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on September 30th, 1999

[Signature]
Witness

AURORA LOAN SERVICES, INC.
(Assignor)

[Signature]
Witness

By: [Signature]
(Signature)

[Signature]
Attest

JAMIE SILVERSTEIN,
ASSISTANT VICE PRESIDENT

SHAWN WATTS,
VICE PRESIDENT

Seal:
State of COLORADO
County/City/Parish of ARAPAHOE



The foregoing instrument was acknowledged before me this September 30th, 1999 by JAMIE SILVERSTEIN, ASSISTANT VICE PRESIDENT AND SHAWN WATTS, VICE PRESIDENT, of AURORA LOAN SERVICES, INC., a DELAWARE corporation, on behalf of the said corporation



[Signature]
Date Commission Expires: August 24, 2002



COPY

NO. **113432**

FILED AND RECORDED AT REQUEST OF

Cow Co. Title

Sept. 30, 1999

AT 28 MINUTES PAST 02 O'CLOCK

PM IN BOOK 144 OF OFFICIAL

RECORDS PAGE 211 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By *Veressa Weaver*, Deputy