

Lincoln County



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS

Paul Christensen  
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DISTRICT ATTORNEY  
Philip H. Dunleavy

COUNTY CLERK  
Corrine Hogan

AGENDA FOR COMMISSIONERS MEETING TO BE HELD OCTOBER 5, 1999  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. All Public Comment will be taken at the end of the meeting. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 \* Call to Order; Roll Call; Invocation Randall Allen; Pledge of Allegiance.  
2 \* Approve/Deny Vouchers; Approve Minutes of 9-20.  
3 Officer/Department Head Reports.  
4 \* Approve Deny Tax Strike/Refund: Jim Vincent; Giver's Gain.  
5 \* Grant Administrator re: a) Update.  
b) Approve/Deny Planning Grant Application for Alamo Airport & LC Airport.  
c) Discussion/Action re: Underground Storage Tank (LC Airport)-Enrollment Into Petroleum Fund.  
d) Ratify Panaca Heritage Center Grant Application.
- 10:00 6 \* Discussion/Action re: Maintenance Agreement on Carrigan's Roads.  
7 \* Approve/Deny Two (2) Revised Parcel Maps-Gary Carrigan.  
8 \* Discussion/Action-Bob Wilson re: Weed Control With White Pine County.
- 10:30 9 \* Discussion/Action-Lois Van Fleet re: Purchase of Abandoned Property.
- 11:00 10 \* Discussion/Action-Paul Long re: Access Road Through Marlena Hoyt Property.  
11 \* Treasurer re: Computer Upgrade.  
12 \* Discussion/Action re: Update on LC Detention Center.  
13 \* Solid Waste Issues a) Update.  
b) Discussion/Action re: Disposal of Auto Bodies.  
c) Discussion/Action re: Payment of Solid Waste Fees.  
d) Discussion/Action re: Resolution to Transfer Funds From General County to Solid Waste Fund.
- 14 \* Discussion/Action re: Alamo West Road.  
15 \* Discussion/Action re: Recorded Map on Pioche Town.  
16 \* First Reading-Ordinance re: LC Regional Development.  
17 \* Approve/Deny Parcel Map-Vaughn, Mark & Mary Higbee.
- 1:00 18 \* Approve/Deny-Special Use Permit-Sтивен Talarico.  
19 \* Discussion/Action re: Hillside & McCannon Streets.  
20 \* Public Lands Commission re: a) Update.  
b) Discussion/Action re: Great Basin Restoration Initiative.  
c) Discussion/Action re: Fire Rehab Initiative.  
d) Discussion/Action re: Tortoise Plan Amendment.  
e) Discussion/Action re: Response to BLM on Environmental Assessment for Mt. Wilson.
- 21 \* Joint City/County Impact Alleviation Committee (JCCIAC) re: a) Approve/Deny Agreement Between Nevada Division of Forestry and Lincoln County for Pioche Public Information Center.  
b) Approve/Deny Amendment Between LC and Intertech Services Corporation.  
c) Approve/Deny Amendment Between LC and Robison/Seidler.  
d) Approve/Deny Letter of Support for Marie Boutte and the Community Health Assessment Pilot Project.  
e) Approve/Deny Amendment to Agreement Between LC and UNLV Transportation Center.
- 22 \* Resignation/Appointment to LC Fair & Recreation Board.  
23 \* Correspondence-Any Discussion/Action Necessary on the Following:  
a) Jim Olds-Private Land Advocates re: Purchase of Tax Deeded Property.

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- b) BLM to Gary Farnsworth re: Renewal of Permit/Lease.
- c) BLM to Hank Brackenbury re: Payment for Unauthorized Grazing.
- d) BLM re: Development of a Noxious Weed Prevention Schedule.
- 24 \* Discussion/Action re: Purchase Request From Keith Stever.
- 25 \* Discussion/Action re: Proposal to Create a Parks & Recreation District for Pahranaagat Valley.
- 26 \* Discussion/Action re: 281 American Roadrace.
- 27 \* Discussion/Action re: Mesquite/Caliente Road.
- 28 \* Approve/Deny Cooperative Agreement for Title IV-D Services.
- 29 \* Discussion/Action re: Overtime Concerns in the Sheriff's Office, Road Department, Meadow Valley Justice Court and Pahranaagat Valley Justice Court.
- 30 \* Discussion/Action re: Increase From Part Time to Full Time for PVJC Clerk.
- 31 \* Discussion/Action-Margie Chavis re: Salary.
- 32. Public Comment.
- 33 \* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA  
COUNTY OF LINCOLN

I, Corrine Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 9-29-99, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 113421

FILED AND RECORDED AT REQUEST OF

Lincoln Co. Clerk

Sept. 29, 1999

AT 04 MINUTES PAST 11 O'CLOCK

AM IN BOOK 144 OF OFFICIAL

RECORDS PAGE 185 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By Teresa Seever deputy