

**AFFIDAVIT**  
CONVERSION OF MOBILE HOME TO REAL PROPERTY COUNTY OF LINCOLN

**PART I TO BE COMPLETED BY APPLICANT**

MOBILE HOME INFORMATION ASSESSOR'S PARCEL # 002-233-10, 11

- Owner/Buyer name RUTH MATHEWS
- Physical location of mobile home APN#002-233-10,11 P.O. BOX 937 PANACA, NEVADA 89042
- Mobile home description: Manufacturer CHIEF INDUSTRIES, INC. Model TH804FBA-A199  
Model Year 2000 Serial# NER 00-A12384 Length 76' Width 27'4"
- Mobile home dealer (if new unit) PARKWAY HOMES INC.  
Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_
- Current lienholder (if any) \_\_\_\_\_  
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
- New lienholder (if any) to receive real property notice:  
Name FIRST SECURITY BANK  
Address 57 N. MAIN CEDAR CITY, UTAH 84720

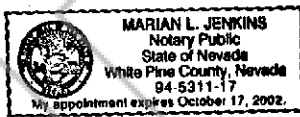
LAND INFORMATION  
Type of ownership: Deed  Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 002-233-10, 11 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Ruth Mathews 9.17.99  
OWNER/BUYER RUTH MATHEWS DATE \_\_\_\_\_ OWNER/BUYER \_\_\_\_\_ DATE \_\_\_\_\_

On Sept 17, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of White Pine, personally appeared RUTH MATHEWS and \_\_\_\_\_ who acknowledged that she executed this affidavit. Marian L. Jenkins Notary Public



**PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING**

- Approved plot plan at this location verified by Lincoln County Planning Agency Sheet 21 Date 1999
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property. Shelley Madawork Agency DC Planning Date 9-21-99
- Verification that running gear has been removed. Shelley Madawork Agency DC Planning Date 9-21-99
- Date of installation at this location\* 9-10-99 Shelley Madawork Agency DC Planning Date 9-21-99  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number 104132 -

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

- Land ownership verified by Melanie McBride Date 9-21-99
- Mobile home ownership verified by \_\_\_\_\_ Date \_\_\_\_\_
- Assessor parcel number verified by Melanie K. McBride Date 9-21-99
- Legal description (optional) \_\_\_\_\_
- Mobile home account number MH 1046 verified by Melanie McBride 9-21-99
- Unit has been at above location since 1999 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

William T. Lloyd  
SIGNATURE (ASSESSOR)  
Melanie K. McBride  
NAME/TITLE Deputy  
9-21-99  
DATE

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER  
11/95

RECORDER'S USE ONLY  
NO. 113413  
FILED AND RECORDED AT REQUEST OF  
First American Title  
Sept. 28, 1999  
AT 15 MINUTES PAST 03 O'CLOCK  
PM IN BOOK 144 OF OFFICIAL  
RECORDS PAGE 169 LINCOLN  
COUNTY, NEVADA  
Leslie Boucher  
COUNTY RECORDER  
By Jessie Steves Deputy BOOK 144 PAGE 169