

After Recording Return To:
465 E. 600 So
St. George, UT
84770

QUIT CLAIM DEED

ELDON E. HAFEN and MAXINE P. HAFEN; L. KELTON HAFEN and PEGGY RUTH N. HAFEN; and HERSCHEL W. HAFEN, a single man, doing business as HAFEN BROTHERS. A Utah General Partnership, Grantors,

of St. George, County of Washington, State of Utah, hereby

Quit-Claim to HAFEN BROS, L.L.C.

Grantees,

of

for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS _____ DOLLARS

the following described tract of land in Lincoln County, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE IS MADE A PART HEREOF.

TOGETHER with all improvements and appurtenances thereunto belonging, but being subject to easements, rights of way and restrictions of record and those enforceable in law and equity.

WITNESS the hands of said Grantors, this _____ day of _____, 1998.

Eldon E. Hafen
ELDON E. HAFEN

L. Kelton Hafen
L. KELTON HAFEN

Maxine P. Hafen
MAXINE P. HAFEN

Peggy Ruth N. Hafen
PEGGY RUTH N. HAFEN

Herschel W. Hafen
HERSCHEL W. HAFEN, a single man

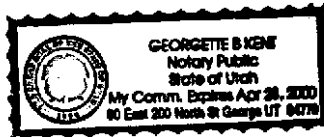
STATE OF UTAH
COUNTY OF WASHINGTON

On the 27th day of July, 1998, personally appeared before me L. Kelton Hafen, Peggy Ruth N. Hafen the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

My Commission Expires: 4-28-2000

Georgette Kent
NOTARY PUBLIC

Residing in: St. George, UT
QCDS



Lincoln County

EXHIBIT "A"

PARCEL 1: That portion of the Southwest Quarter of the Northwest Quarter of Section 14, Township 5 South, Range 69 East, M.D.M.; more particularly described as follows:

14050-02

BEGINNING at the Southeast Corner of Section 14, Township 5 South, Range 69 East, M.D.M.; thence North 50°31' West, for a distance of 5997.64 feet to the True Point of Beginning, which is on the West right of way line of Union Pacific Railroad, and on or near the North Line of the Southwest Quarter of the Northwest Quarter of said Section 14; thence South 11°36' West, for a distance of 608.70 feet along the West right of way line of Union Pacific Railroad to a point; thence along a curve on the West right of way line of Union Pacific Railroad for a distance of 541.30 feet to a point; (the elements of the curve being, R-960 feet, Chord 524 feet; Central Angle - 31°40'); thence due North 500.00 feet to a point; thence North 20°51' East for a distance of 600.68 feet to a point; thence due East for a distance of 150.00 feet to the True Point of Beginning.

TOGETHER with all the Grantors interest in and to the "North Spring", and together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversions, remainders, rents, issued and profits thereof. To have and to hold all and singular the said premises together with the appurtenances unto the Grantees and to their heirs, successors and assigns forever.

PARCEL 2: 77.64 acres of land, Patent No. 24905, being the Northwest Quarter of the Southwest Quarter of Section 14, and the Northeast Quarter of the Southeast Quarter of Section 15, Township 5 South, Range 69 East, M.D.M., together with all improvements thereon.

202.21 acres of land, Patent Nos. 24902 and 24905, being the South Half of the Northwest Quarter, the Northeast Quarter of the Northwest Quarter, and the South Half of the Northeast Quarter of Section 14, and the Southeast Quarter of the Northeast Quarter of Section 15, Township 5 South, Range 69 East, M.D.M., together with any and all improvements thereon.

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Also the following ranching equipment, namely: One J.D. Tractor, - 1950 model; One J.D. Mower and Plows; and One Case Haybaler - 1946 Model.

Also an undivided 31/200 interest in proofs of appropriation for stock watering purposes as filed in the Office of the State Engineer of Nevada, namely: Nos. 01094 to 01122, inclusive, including the same 31/200 interest in all improvements thereon. Also, the following water rights, covered by proofs of Appropriation filed in the Office of the State Engineer of Nevada for irrigation, namely: No. 01352 for the waters of Clover Valley Creek for irrigation of 160 acres in Section 14 and 15, Township 5 South, Range 69 East; No. 01473 for the waters of East Fork Clover Creek for the irrigation of 13 acres in the Northwest Quarter of the Southwest Quarter; 5.5 acres in the Northeast Quarter of the Southwest Quarter, Section 13, Township 5 South, Range 69 East; No. 01476 for the waters of North Fork and East Fork of Clover Creek for the irrigation of 59 acres in Section 14 and 15, Township 5 South, Range 69 East; No. 01690 for the waters of the spring on the East Fork of Clover Valley Creek for the irrigation of 86.1 acres in Section 13 and 14, Township 5 South, Range 69 East; No. 01691 for the waters of spring in North Fork Clover Valley Creek for the irrigation of 7.43 acres in the Southeast Quarter of the Northeast Quarter of Section 15, and 4 acres in the Southwest Quarter of the Northwest Quarter of Section 14, Township 5 South, Range 69 East, M.D.M.; with the understanding that, due to flood waters and other unavoidable causes, water from said sources has been put to beneficial use on only about 75 acres of land described above.

PARCEL 3: The North Half of Section 22, the Southwest Quarter, the South Half of the Southeast Quarter, the Northwest Quarter of the Southeast Quarter, the South Half of the Northwest Quarter, the Southwest Quarter of the Northeast Quarter of Section 15; the North Half of the Southeast Quarter of Section 16; and also a parcel of land 1.73 acres in the Southeast Quarter of the Northeast Quarter of Section 15; all in Township 5 South, Range 69 East, Mount Diablo Base and Meridian, Lincoln County, Nevada, containing 801.73 acres, more or less.

PARCEL 4: A parcel of land situated in Township 5 South, Range 69 East, MDB&M. That portion of the following parcels which lie East of the Union Pacific Railroad right of way:

The Southeast Quarter of the Southeast Quarter of the Northwest Quarter; the East Half of the Northeast Quarter of the Southwest Quarter; the Southwest Quarter of the Northeast Quarter of the Southwest Quarter; the West Half of the Southeast Quarter of the Southwest Quarter; the East Half of the Southwest Quarter of the Southwest Quarter of Section 11; and the East Half of the Northwest Quarter of the Northwest Quarter of Section 14; as identified as the Paul W. Mathews Parcel on Exhibit "A" as shown on Deed filed Entry No. 66707, in Book 34 at Page 201, Official Lincoln County Recorder.

PARCEL 5: The East Half of the Southeast Quarter of the Southwest Quarter of Section 11, Township 5 South, Range 69 East, MDB&M.

14-040-05

DESCRIPTION:

Parcel 2 of the Plat Map of Division into Large Parcels, file number 104801, Plat Book A, Page 474 of Lincoln County Records; located in Section 15, T.5S., R.69E. M.D.M. and further described as follows:

Beginning on a point on the east section line of said section 15, marked by a 5/8" rebar with cap stamped PLS 6204 from which the NE corner of said section 15 bears N.0°01'54"W. 2174.77 ft. which is monumented by a scribed stone in a stone mound;
 Thence S.0°01'54"E. 469.75 ft. * on the said east line of said section 15, crossing the U.P.R.R. track approx. 400 ft. from the point of beginning;
 Thence continuing S.0°01'54"E. 1021.02 ft. again on the said east line of section 15 *;
 Thence N.84°18'16"W. 2338.18 ft. *;
 Thence continuing N.84°18'16"W. 2231.36 ft. *;
 Thence continuing N.84°18'16"W. 117.04 ft. *;
 Thence N.47°36'59"W. 831.13 ft. to the west quarter section corner of said section 15 *;
 Thence N.0°02'34"E. 1317.06 ft. on the west section line of said section 15 to the N1/16th corner * on which line, the U.P.R.R. tracks is approx. 528' from said west section 15 quarter corner,
 Thence N.89°59'40"E. 516.21 ft. * at an existing fence line;
 Thence S.71°46'57"E. 2580 ft. * along said fence line;
 Thence S.82°11'26"E. 1929.61 ft. * along said fence line;
 Thence N.01°10'09"W. 168.58 ft. *;
 Thence N.82°58'16"E. 396.72 to the Point of Beginning.

* = "to a 5/8 rebar with cap stamped PLS 6204"

Excepting therefrom a 100.00 ft. wide right-of-way for the Union Pacific Railroad traversing the property from east to west a distance (from the railroad map) 5,237.3 ft. containing 12.02 acres;
 Also Excepting therefrom stockyards described by two deeds found in Book C-1, Pages 377-8 and 404 of Lincoln County records which overlap each other having 0.76 acres total (not overlapped), which are quoted as follows:

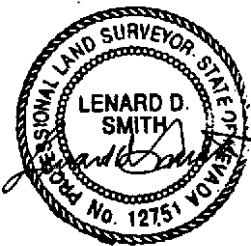
Pages 377-8; "Beginning at a point on the northerly line of the 100 foot right of way of the Los Angeles & Salt Lake Railroad, said point being S.85°04'E. 2778.35 feet from a point on the westerly line of said Section which is 2056.7 feet southerly from the northwest corner of said section: thence, along said right of way line, S.85°04'E. 233.0 feet: thence N.4°56'E. 52.0 feet: thence, parallel with said right of way line, N.85°04'W. 200 feet: thence N.4°56'E. 238 feet: thence N.85°04'W. 33.0 feet: thence S.4°36'W. 290.8 feet to the point of beginning."

Page 404 description reads exactly the same except for the distance underlined above along the right of way, 2879.8 feet instead of 2778.35 as above.

The private property of this description having 164.68 acres.

The basis of bearings of this description from the east said section 15 line as shown on Record of Survey Map filed in Plat Book A, Page 452 of Lincoln County Records.

End of description.



COPY

NO. **113412**

FILED AND RECORDED AT REQUEST OF
BRENT HAFEN

SEPTEMBER 28, 1999

AT 22 MINUTES PAST 01 O'CLOCK

PM IN BOOK 144 OF OFFICIAL

RECORDS PAGE 165 LINCOLN

COUNTY, NEVADA
Julie Brown
COUNTY RECORDER