

Form A298

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 23rd day of September, 1999

first party, to John V. Thompson and Carolyne Thompson
 whose post office address is P.O. Box 21; Pioche, NV 89043

to second party: Roderick C. Alfano and Lea Rasura-Alfano
 whose post office address is P.O. Box 575; Pioche, NV 89043

WITNESSETH, That the said first party, for good consideration and for the sum of Seven thousand Dollars (\$ 7000.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lincoln, State of NV to wit:

That parcel of land shown as 5E on that certain parcel map prepared at the instance of William D. and A. Corrine Hogan, filed in Book A of Plats at page 433 in the office of the County Recorder of Lincoln County. Said parcel being situate in the SW 1/4 of Section 15, T 1N, R 67 E, M.D.B. & M. A.P.N. 01-191-68

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

[Signature]
JOHN V. THOMPSON

[Signature]
CAROLYNE M. THOMPSON

[Signature]
RODERICK C. ALFANO

[Signature]
LEA RASURA-ALFANO

State of Nevada
 County of Lincoln

On Sept. 23, 1999 before me, Lynn Lloyd
 appeared John V. Thompson; Carolyne M. Thompson; Roderick C. Alfano; Lea Rasura-Alfano
 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS my hand and official seal.

Signature *[Signature]*

Affiant _____ Known _____ Produced ID _____
 Type of ID _____ (Seal)



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COPY

NO. **113403**

FILED AND RECORDED AT REQUEST OF

Lea Rasura-Alfano

September 24, 1999

AT 54 MINUTES PAST 9 O'CLOCK

AM IN BOOK 144 OF OFFICIAL

RECORDS PAGE 141 LINCOLN

COUNTY, NEVADA

Julie Boucher
COUNTY RECORDER