

Affix I.R.S. \$.....

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That..... Roderick Alfano and D.J. Rasura-Alfano.....

in consideration of \$..... 57,000....., the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to..... Beverly Whitney.....

all that real property situate in the..... Town of Pioche..... County of..... Lincoln..... State of Nevada, bounded and described as follows:

Lots 25 & 26 in Block 29, of the town of Pioche according to the official map thereof.

Portion of 1-111-06

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in any wise appertaining.

Witness..... hand..... this..... 17..... day of..... September....., 19..... 99.....
[Signature]

STATE OF NEVADA }
County of Lincoln } ss.
On this 17 day of September, 19..... 99.....
personally appeared before me, a Notary Public.....

who acknowledged that..... executed the above instrument.
Signed *[Signature]*
Notary Public



BRANDI LEWIS
Notary Public - Nevada
My appt. exp. Mar. 25, 2000
No. 08-2166-11

CHICAGO TITLE INSURANCE COMPANY
428 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
306-6811

Order No.....
When Recorded, mail to..... Beverly Whitney.....
P.O. Box 654; Pioche, NV 89043

NO. **113369**
FILED AND RECORDED AT REQUEST OF
Beverly Whitney
Sept. 17, 1999
AT 10 MINUTES PAST 12 O'CLOCK
PM IN BOOK 144 OF OFFICIAL
RECORDS PAGE 53 LINCOLN
COUNTY, NEVADA.
Leslie Boucher
COUNTY RECORDER
By *[Signature]* Deputy