1901949/

Affix R.P.T.T., \$__' 67.60 __ APN: X03-075-X08

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID OLDHAM, An Unmarried Man

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

JOHN MCCORMICK AND COLLEEN C. MCCORMICK, HUSBAND AND WIFE AND KEIKER MCCORMICK, A SINGLE WOMAN ALL AS JOINT TENANTS

all that real property situated in the city of __CALIENTR ______ County of __LINCOLN ______ State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in enywise appertaining

Witness ed hand 8 this 13th day of SEPTEMBER , 19 99

DAVID OLDHAM

STATE OF MINNESOTA;

COUNTY OF JACOBSON

On SEPTEMBER 13, 1999

Before me, a Notary Public, personally appeared

-DAVID OLDHAM-

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and soknowledged that he lake or they executed it.

Signature _____S

... Darpas

13 Sept 99

BARBARA CAMERON
NOTARY PUBLIC - IMPNESOTA
My Commission Expires Jan. 31, 2000

NEVADA TITLE INSURANCE COMPANY:

ESCROW NO: 99-08-0661 BSS

MAIL TAX STATEMENTS TO:

KEIKER E. MCCORMICK, ET AL

EXHIBIT "A"

Lot 10, Block 4 of Caliente, Nevada as shown on the Official Plat in the Recorders office of Lincoln County, Nevada (being in Section 7 and 8, Township 4 South, Range 67 East, M.D.B.&M.)

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 03-075-08

113363

FLED AND RECORDED AT REQUEST OF

COW COUNTY
Sept. 15, 1999

22 MANUTES PACT 030 OCLOCK

PM IN BOOK 144 OF OFFICIAL
RECORDS PAGE 29 INCOLN
COUNTY, NEVAOA.

By Less Sewes, Deputy