	FIDAVIT COUNTY OF LINCOLA
PART I TO BE COMPLETED BY APPLICANT	
MOBILE HOME INFORMATION  1. Owner/Buyer name Yvonne E. Culveru	ASSESSOR'S PARCEL # 3 - 174 - 18
2. Physical location of mobile home 150 Culve	rwell St Caliente, NV. 89008
3. Mobile home description:Manufacturer LBC  Model Year 1982 Serial# LBC 13051 AB  4. Mobile home dealer (if new unit)  4. Mobile home dealer (if new unit)	
Mobile home dealer (if new unit)  Dealer Lic#	
5. Current lienholder (if any) NA	DRS#
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.	
<ol><li>New lienholder (if any) to receive real property notic</li></ol>	e:
Name Address	
LAND INFORMATION	
	scrow Instructions Life Estate Sale: recorded unrecorded
	Sale: recorded unrecorded
PART II OWNER/BUYER SIGNATURE(S) The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number	
3 1 4 1 8 agrees to the conversion of the above described unit from personal to real property and	
understands that any liens or encumbrances on that	unit may become a lien or encumbrance on that land. *This f a "Real Property Notice" by Manufactured Housing
Division. Columnell 9-14-99	
OWNER/BUYER DA	TE OWNER/BUYER DATE
	Justinana
On September 14 1991, before me the undersigned	, a Notary Public STEPHANIE HALUZAK
In and for the State of Nevada, County of LIACOLN pers	ionally appeared Appointment Appointment of Nevoca
that the appeared the training the second of	w acknowledged My Appl. Expires Sep 23, 2002
PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING	
1. Approved plot plan at this location verified by bullowing Deferment Agency the decline ate 1/14/17  2. Foundation meets requirements for this jurisdiction for conversion from personal property to	
3. Verification that running gear has been removed ByLOUR DEPARTMENT Agency TY OF CHEMIC Date 9/14/99	
4. Date of installation at this location"_[970   2	140/16 DEPT AGENCY IT AS CAUGHT Date 9/14/99
("If prior to 1977 or unknown, Assessor musi complete part IV #6.)  5. Safety Certificate Number 36044	
PART IV TO BE COMPLETED BY COUNTY ASSESSOR	
1. Land ownership verified by Marge Onds Date 9-15-99	
<ol> <li>Mobile home ownership verified by Marge 9</li> <li>Assessor parcel number verified by 3-174-78</li> </ol>	Date 9-15-99
4. Legal description (optional)	Dale <u>4' -/54 4</u>
5. Mobile home account number MH 41 verified by Mange Gare Date 9-15-93	
6. Unit has been at above location since	(vear) 0 /
7. The above described unit will be placed on the next succeeding real property tax rolls, of \$\frac{900}{200} - \frac{200}{200} \right \$ County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.	
William T And A. M Com	RECORDER'S USE ONLY
SIGNATURE (ASSESSOR)	
Liniolalo assessor	No. 113362
NAME /TITLE	FILED AND RECORDED AT REQUEST OF
9-15-99	Yvonne Culverwell Sept. 15, 1999
DATE	AT 23 MINUTES PAST 10 O'CLOCK
DISTRIBUTION:	AM M BOOK 144 OF OFFICIAL
ORIGINAL TO MANUFACTURED HOUSING DIV.	REVORDS PAGE 2d LINCOLN GOUNTS, MINAGA
COPY TO COUNTY ASSESSOR COPY TO LIENHOLDER OR OWNER	Leslie Boucher
rev 11/95	By Jenen Seenen Deputy 144 MGE 28
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