

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that :

1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of The Lincoln County Commissioners.
2. The lands surveyed lie within Sec. 9, T. 2 S., R. 68 E., M.D.M., Town of Panaca Lincoln County, Nevada, and the survey was completed on March 23, 1999.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**BASIS OF BEARING**

The Basis of Bearing was established using G.P.S. from a known U.S.G.S. Control Station described as 'PANACA\_2', using NAD83 Coordinates.

**STATEMENT**

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**REFERENCE MAPS**

1. 1994 B.L.M. resurvey of portions of T. 2 S., R. 68 E., M.D.M..
2. Annexation Map of the Town of Panaca, Book Plat 'B', Page 90.
3. Record of Survey, Book Plat 'B', Page 120, dated 05-20-98.

**LEGEND**

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498"
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498"
- Found B.L.M. B.C., Sec. Cor., Unless otherwise noted.
- Found B.L.M. B.C., 1/4 Sec. Cor., Unless otherwise noted.

**LEGAL DESCRIPTION**

A parcel of land being described as a portion of the North Half of Phillips Street in the Town of Panaca, within the SW1/4 of Sec. 9, T. 2 S., R. 68 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at the SW Cor. of Block 54, in the Town of Panaca, whence the C1/4 Cor. of said Sec. 9 bears N. 50°27'43" E. a distance of 887.13 feet, said point being the Point of Beginning;

Thence N. 88°50'59" E. along the proposed Abandoned Right-of-way of Phillips Street a distance of 265.12 feet to the NE Cor. of the proposed abandoned area;

Thence S. 01°12'30" E. a distance of 45.00 feet to the SE Cor. of the proposed abandoned area;

Thence S. 88°50'59" W. a distance of 265.17 feet to the SW Cor. of the proposed abandoned area;

Thence N. 00°53'57" W. a distance of 45.00 feet to the NW Cor. of the proposed abandoned area, said point being common with the SW Cor. of Block 54 and the Point of Beginning;

Containing 0.27 Acre, or 11936 Sq.Ft., more or less.

**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 5<sup>th</sup> day of April, 1999, by the Lincoln County Commissioners, and do hereby Abandon the portion of Phillips Street as shown hereon this map.

*L. Ken Flak* 4-5-99  
 Chairman  
 Lincoln County Commissioners Date

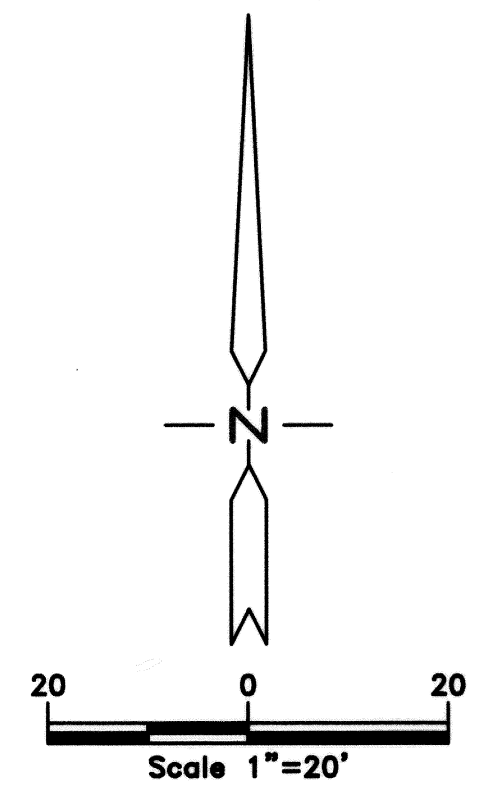
*Carine Hagan* 4-5-99  
 Attest - Clerk Date

**TOWN OF PANACA, TOWN BOARD APPROVAL**

This map has been reviewed and approved on this \_\_\_ day of \_\_\_\_\_, 199\_\_\_, by the Town of Panaca Town Board, and do hereby Abandon the portion of Phillips Street as shown hereon this map.

*Robert McConkey* 5-12-99  
 Chairman  
 Lincoln County Commissioners Date

*David Barr* 06/30/99  
 Attest : Clerk Date



<b>Record of Survey</b> <b>Abandonment of Phillips Street</b> for <b>Lincoln County Commissions</b> Situated within a portion of the North Half of Phillips Street in the Town of Panaca, within the SW1/4 of Sec. 9, T. 2 S., R. 68 E., M.D.M., Lincoln County, Nevada		No. <b>113346</b> Filed at the Request of : The Owens Surveying Outfit, Inc. Date <b>9-10-99</b> At <b>9:30 AM</b> Book Plat <b>B</b> Page <b>244</b> Official Records Lincoln County, Nevada <i>Leslie Boucher</i> Leslie Boucher, Recorder Deputy
<b>THE OWENS SURVEYING OUTFIT, INC.</b> <small>Water Right, Mineral &amp; Land Surveying throughout the West</small> P.O. Box 540 99 W. Hollywood Plache, Nevada 89043 Tel : 775-962-5115 Fax : 775-962-5116		Fee <b>17.00</b>

Nev-214  
 S. Hafen