

**AFFIDAVIT**  
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF Lincoln

**PART I TO BE COMPLETED BY APPLICANT**

**MOBILE HOME INFORMATION**

ASSESSOR'S PARCEL # 004-062-13

- Owner/Buyer name The Floyd M. Frehner Family Trust WA/D 12/18/79
- Physical location of mobile home 69W. 1st So St BLK 3 Lot 55 Manic NV 89001
- Mobile home description: Manufacturer Champion Model Newark Creek  
Model Year 1994 Serial# 09946744401AB Length 720" Width 136"
- Mobile home dealer (if new unit) \_\_\_\_\_ Length \_\_\_\_\_ Width \_\_\_\_\_  
Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_
- Current lienholder (if any) \_\_\_\_\_

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- New lienholder (if any) to receive real property notice:

Name \_\_\_\_\_

Address \_\_\_\_\_

**LAND INFORMATION**

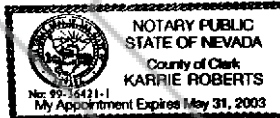
Type of ownership: Deed \_\_\_\_\_ Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 004-062-13 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Floyd M. Frehner Justice 7-6-99 Lakita H. Frehner Justice 7-6-99  
OWNER/BUYER Floyd M. Frehner DATE OWNER/BUYER Lakita H. Frehner DATE

On July 6, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of Clark, Floyd M. Frehner and Lakita Frehner personally appeared who acknowledged that they executed this affidavit. \_\_\_\_\_ Notary Public



**PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING**

- Approved plot plan at this location verified by J.E. JG Agency Building Dept Date 8-23-93
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property Sharon Nelson Agency Building Dept Date 4-20-94
- Verification that running gear has been removed J.E. JG Agency Building Dept Date 4-20-94
- Date of installation at this location\* 7-29-94 Agency Building Dept Date 4-20-94  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number 80729

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

- Land ownership verified by Marge Jones for Wm Lloyd Date 7-7-99
- Mobile home ownership verified by Marge Jones for Wm Lloyd Date 7-7-99
- Assessor parcel number verified by Marge Jones for Wm Lloyd Date 7-7-99
- Legal description (optional) \_\_\_\_\_

Mobile home account number MH 759 verified by Marge Jones Date 7-7-99  
Unit has been at above location since 1994 (year)  
The above described unit will be placed on the next succeeding real property tax rolls, of 1999 County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Marge Jones for Wm Lloyd  
SIGNATURE-ASSESSOR

Deputy Assessor  
NAME/TITLE

7-7-99  
DATE

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIVISION  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER  
7/11/99

**RECORDER'S USE ONLY**

NO. 113023

FILED AND RECORDED AT REQUEST OF  
Lakita H. Frehner  
July 7, 1999

PAID

AT 34 MINUTES PAST 1 O'CLOCK  
PM IN BOOK 142 OF OFFICIAL  
RECORDS PAGE 481 LINCOLN

COUNTY NEVADA  
Leslie Brecher 143 PAGE 546  
COUNTY RECORDER

BOOK 142 PAGE 481

Lincoln County

COPY

NO. 113326

FILED AND RECORDED AT REQUEST OF

LOLITA H. FREHNER

SEPTEMBER 2, 1999

AT 20 MINUTES PAST 3 O'CLOCK

PM IN BOOK 143 OF OFFICIAL

RECORDS PAGE 566 LINCOLN

COUNTY, NEVADA

*Julie Brucher*  
COUNTY RECORDER