

Lincoln County



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
Paul Christensen  
Paul Donohue  
Shawn Wiscombe  
Dan Frehner  
Tim Perkins

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DISTRICT ATTORNEY  
Philip H. Dunleavy  
COUNTY CLERK  
Corrine Hogan

AGENDA FOR COMMISSIONERS MEETING TO BE HELD SEPTEMBER 7, 1999  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. All Public Comment will be taken at the end of the meeting. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 \* Call to Order; Roll Call; Invocation Kurt Lee; Pledge of Allegiance.
- 2 \* Approve/Deny Vouchers; Approve Minutes of 8-20.
- 3 Officer/Department Head Reports.
- 4 \* Review and Assign Commissioner Responsibilities.
- 5 \* Grant Administrator re: a) Update.
- 6 \* Discussion/Action-Gary Carrigan re: Roads in Carrigan Development.
- 10:00 7 \* Susan Hansen re: a) Purchase of New Mobile Radio for Pioche Ambulance.
- 10:00 b) Approval for Write Off of Accounts.
- c) Approve Travel Advance.
- 8 \* Discussion/Action re: Termination of Public Works Director Position.
- 9 \* Discussion/Action re: Update on LC Detention Center-Immigration Inmates.
- 10 \* Discussion/Action re: Airport Tour of 7-1.
- 11 \* Solid Waste Issues a) Update.
- b) Discussion/Action re: Disposal of Auto Bodies.
- c) Clementine re: Landfill Management Assistance Proposal.
- d) Discussion/Action re: Solid Waste Funding/Receipts.
- 12 Jim Owens re: Monsoon International-Update.
- 13 \* Owens Surveying-Discussion/Action re: Recorded Map.
- 14 \* Discussion/Action re: Salary Increase for Non-Contract Employees.
- 15 \* Approve/Deny Boundary Line Adjustment-Doug Barlow.
- 16 \* Alamo Town Board re: Salary Increase for Secretary.
- 1:00 17 \* Discussion/Action re: Water Delivery Teaming Agreement Between Vidler/LC.
- 1:00 18 \* Discussion/Action re: Water Project Agreement Between Vidler/LC.
- 1:00 19 \* Discussion/Action re: Agreement Between LC/Vidler/Paradise Canyon Resorts.
- 1:00 20 \* Approval of Development Agreement Between Gerald Wilson/LC.
- 1:00 21 \* Approval of Map-Gerald Wilson Subdivision.
- 1:00 22 \* Discussion/Action-Gerald Wilson re: Placement of Mobile Homes.
- 23 \* Correspondence-Any Discussion/Action Necessary on the Following:
  - a) Dennis Rider re: Lincoln County Land Act & Paved road between Mesquite And Caliente.
  - b) Letter from L.C. Commissioners to BLM re: Copies of all decisions to L.C. Public Lands Commission.
  - c) Letter from L.C. Commissioners to BLM re: Brackenbury Decision.
  - d) BLM re: Right-of-Way Grant N-63392, Water well near Alamo.
  - e) Keith Stever re: Purchase property held in trust for the Township of Pioche.
  - f) BLM re: Setting/adjusting of Priorities of Land Actions by Tri-County Area - Ely Field Office Lands Actions.
- 24 \* Approve/Deny Tax Strike-Domina.
- 25 \* Discussion/Action re: Pioche Elementary School.
- 26 \* Discussion/Action re: Ownership of Concession Stand- Old Rodeo Grounds in Panaca.
- 27 \* Lincoln County Health Officer re: Resignation and Appointment.
- 28 \* Discussion/Action re: Lee Drive & Airport Road Intersection - Pioche.
- 29 \* 13-030-33 Long/Liveri Parcel Map Approval.
- 3:00 30 \* Closed Session - Interviews for Planning Commission Member. Any action will be

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- taken in open meeting.
- 31 Public Comment.
- 32 \* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA  
COUNTY OF LINCOLN

I, Ann Keaton, Deputy County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on Aug 31, 1999 I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

*Ann Keaton*  
\_\_\_\_\_  
Ann Keaton

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Piche Post Office.

113315

NO. \_\_\_\_\_

FILED AND RECORDED AT REQUEST OF  
Lincoln Co. Clerk

August 31, 1999

AT 50 MINUTES PAST 11 O'CLOCK

AM IN BOOK 143 OF OFFICIAL

RECORDS PAGE 525 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Teresa Senes Deputy