

GRANT, BARGAIN, SALE DEED

This deed is being re-recorded to clarify the legal description and correct the Grantor's and Grantee's names.

THIS INDENTURE WITNESSETH: That ^{H.} RICHARD GARDNER, a married man as his sole and separate property FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ^{GARDNER} BRIAN and MARCIA GARDNER, husband and wife as joint tenants all that real property situated on the
Town of Alamo County of Lincoln
State of Nevada, bounded and described as follows:

5.05 acres
SE1/4 SE1/4 SW1/4 in Section 16 T7S R61E.

More particularly described as follows:
Parcel No. 2 as shown on Parcel Map FOR Richard H. Gardner, filed in the office of the County Recorder of Lincoln County, Nevada, on October 7, 1997, in Book B, Page 66 of Plats as File No. 109787, located in a portion of the SE 1/4 SW 1/4, Section 16, Township 7 South, Range 61 East, MDB&M!

1. Taxes for the fiscal year 1998-1999.
2. Rights of way, restrictions, reservations, conditions, covenants and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

ASSESSOR'S PARCEL NUMBER FOR 1998-1999: 8-061-16

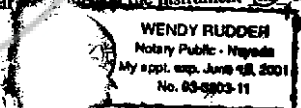
Witness our hands this 13th day of January, 1999.

Richard Gardner
RICHARD GARDNER

STATE OF NEVADA
COUNTY OF LINCOLN

On January 13, 1999 before me, *Wendy Rudder*, personally appeared *Richard Gardner* personally known to me and acknowledged to me that he executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument he executed the instrument.

WITNESS my hand and official seal.
Signature *Wendy Rudder*



Recording Requested By: *Wendy Rudder*

Place below this line for recorder's use.

WHEN RECORDED MAIL TO:
BRIAN GARDNER
PO BOX 291
ALAMO, NV 89001

NO. **112167**

FILED AND RECORDED AT REQUEST OF
Wendy Rudder
January 15, 1999
33 MINUTES PAST 2 O'CLOCK
PM 139 IN BOOK 139 OF OFFICIAL
RECORDS PAGE 316 LINCOLN
COUNTY, NEVADA
Leslie Boucher
COUNTY RECORDER
By: *Melba Lynch*
Deputy
Book 139 Page 316

BOOK 143 PAGE 507

COPY

NO. 113311

FILED AND RECORDED AT REQUEST OF
First American Title
August 31, 1999

AT 40 MINUTES PAST 10 O'CLOCK

AM IN BOOK 143 OF OFFICIAL
RECORDS PAGE 507 LINCOLN

COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER

By Jensen, Deputy