

NEVADA

COUNTY OF LINCOLN
POOL NO.
LOAN NO. 1949319855 (981063979) (103947876 FHLMC)

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

CORPORATE ASSIGNMENT OF DEED OF TRUST
FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION
located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all beneficial interest under that certain Deed of Trust dated OCTOBER 1, 1998
executed by ROBERT H. GARDEN AND DONNA GARDEN HUSBAND AND WIFE AS JOINT TENANTS Trustor,

to FIRST AMERICAN TITLE COMPANY Trustee,
and recorded as Instrument No. 111690 on OCTOBER 6, 1998
in book 137, page 433, of Official Records in the County Recorder's
office of LINCOLN County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: AUGUST 3, 1999, But effective JULY 16, 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]
ALDEAN WHEELER
VICE PRESIDENT

By [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO }
COUNTY OF BONNEVILLE } ss



Assignment-Interv.-Recorded

On AUGUST 3, 1999, before me, the undersigned, personally appeared ALDEAN WHEELER known to me to be the person who executed the within instrument as the VICE PRESIDENT, and CAROLYN BROWN known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature]
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
NOTARY PUBLIC

JULIE WEBSTER
NOTARY PUBLIC
STATE OF IDAHO

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302



Loan No.

NO. 113249

FILED AND RECORDED AT REQUEST OF
ASSETLINK PROCESS SVR.
AUGUST 20, 1999
AT 34 MINUTES PAST 03 O'CLOCK
PM IN BOOK 143 OF OFFICIAL
RECORDS PAGE 386 LINCOLN
COUNTY, NEVADA.

C=S. 719.0001
P=S. 001.11551

J=FS796A.S.11551

(NMRI.NV)

Leslie Boucher
COUNTY RECORDER
BY [Signature] Deputy

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