						1
	•					:
Order No. 9916342						Λ
Escrow No		-				
When Recorded Mail 1	o: CLARK COUNTY 2625 N. TENAY LAS VEGAS, NV	(A / P.O. E	ON SOX 36490			\ \
				Space above t	his line for rec	order's use
	•			NIT OF DELITE		\ \
	DEED OF	TRUST WITH	ASSIGNME	NT OF RENTS		1 1
THIS DEED OF	F TRUST, made AUG	SUST 12. 19	99			between
STEVE P. HINKELL, whose address is 5438	AN UNMARRIED MAN	JRT, LAS VE	GAS, NV 89	118		TRUSTOR,
FIRST AMERICAN TIT	(Number and Street)	+	(City)	(State)	TRUS	ITEE, and
					REN	EFICIARY,
CLARK COUNTY CRED! WITNESSETH: That T	.T union rustor arants to Trus	tee in trust,	with power	of sale, that proper	76.	LI IOITHI J
	, County of Li			of NEVADA descri		
N		- A	HEE VINCENT	RILED IN THE OF	FICE OF THE	
PARCEL NO. 24, AS						
''' NO 110135, LOCATI	ED IN A PORTION O	A THR MF I	/4, SECTION	15, TOWNSHIP I	ORTH, RANGE	
67 EAST, M.D.B.6M			1		_/	
SEE ADDENDUM "B"	ALIENATION AGREEM	ENT ATTATC	HED HERETO	AND MADE A PART 1	REREOF.	
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	/			/ /	. >	
	laues and profits thereof, sub	bject, however, k	s the right, power	and authority hersinalist give	en to and conferred w	pon Beneficiary to
eoliect and apply such rents, is For the purpose of secur	ing (1) payment of the sum of	\$ 15,000.00	o \		n according to the ter	
note or notes of sven data here ment of Trustor Incorporated h	with made by Trustor, payable erein by reference or contain	e to order of Bene ed herein; (3) poy	ficiary, and all ex ment of additional	sums and interest thereon wh	ich may hereofter be	ce of each agree— looned to Trustor,
or to his successors or assigns, v	when avidenced by a promisso of this Dead of Trust, and w	ry note or notes o	eciting that they a	re secured by this Deed of Tro	nt.	
odopts and agrees to perform terms and provisions set forth	and be bound by each and all	of the terms and	provisions set forti	i in subdivision A, and it is a	nutually agreed that e	ach and all of the
1968, in the book and at the po	ign thereof, or under the docu	ument or file numi	ber, noted below o	pposite the name of such cou	nly, noměly:	•
COUNTY BOOK Churchill 39 Mortga		DOC. NO. 115384	COUNTY	BOOK 37 Off. Rec.	PAGE 341	DOC. No. 45902 100661
Clark 850 Off, R Dougles 57 Off, Re	ic. 115	682747 40060	Lyon Mineral	11 Off, Rec. 105 Off, Rec.	129 107	89073 04823
Elko 92 Off, Re Eumeralda 3-X Dands	196	35747 35922	Ormsby	72 Off, Rec,	537	32867
Eureke 22 Off, Re Humboldt 28 Off, Re	ic. 124	45941 131075	Pershing Storay	11 Off, Rec. "S" Mortgages	249 206	86107 31506
Lander 24 OH. Re		50782	Washoe White Pine	300 Off, Rec. 295 R. E. Records	517 258	107192
shall inure to and bind the part (identical in all counties, and	ies hareto, with respect to the	e property above : hereoft are by the	described. Sold og within reference i	reements, terms and provider thereto. Incorporated herein s	s contained in said s. and made a past of thi	bdivision A and 1, is Deed of Trust for
all purposes as fully as If set for does not exceed a reasonable of	eth at length hersin, and Beni	eficiary may chan	ge for a statement i	regarding the obligation secu	ed hereby, provided I	the charge therefor
	ed Trustor requests th	nate convio	fonv notice	of default and any	notice of sale	hereunder be
mailed to him at his			,	or dordon and any		
STATE OF NEVADA	/ı /		Sign	nature of Truster		<i>*</i>
County of <u>CLARK</u>	. /) 55/		<	to AX	LIL	7
	7		ST	EVE P HINKELL		
On AUGUST 12, 1		0.13:				
personally appeared	and the same of th	y Public,	F	NATA D	Y PUBLIC	
STEVE P HINKELL	-		 ∥	STATE O	F NEVADA	
				PATRICU	JOHNSON 93-1164-1	ST ARERIC
who acknowledged t	hat he executed t	he above		My Appt. Expire		

BOOK 143 PMG 356 3791 (9/73)

EXIBIT "B"

ALIENATION CLAUSE

'IF THE TRUSTOR SHALL SELL, CONVEY, OR ALIENATE THE HEREIN DESCRIBED OR ANY PART THEREOF, OR ANY INTEREST THEREIN, OR SHALL BE DIVESTED OF HIS TITLE OR ANY INTEREST THEREIN, IN ANY MANNER OR WAY, WITHOUT HAVING FIRST OBTAINED THE BENEFICIARY'S WRITTEN CONSENT TO DO SO, THE ENTIRE BALANCE SHALL AT THE OPTION OF THE HOLDER HEREOF, AND WITHOUT DEMAND OR NOTICE, IMMEDIATELY BECOME DUE AND PAYABLE.'

NO. 113233

FILED AND RECORDED AT REQUEST OF
FIRST American Title
August 17, 1999
AT 49 MENUTES PAST 01 O'CLOCK
PM N BOOK 143 OF OFFICIAL
RECORDS PAGE 356 LINCOLN
COUNTY, NEVADA.
Lestie Boucher
COUNTY RECORDER