

AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF LINCOLN

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 011-191-04

- 1. Owner/Buyer name PETER J. HEWITT AND DORALEE D. HEWITT
- 2. Physical location of mobile home 11 Last Dove Rd., Alamo, NV. 89001 (P. O. Box 633)
- 3. Mobile home description: Manufacturer WHC CORPORATION OF NEVADA Model WESTWOOD
Model Year 2000 Serial# HWC 282126 & HWC 282127 Length 32' Width 13'6"
- 4. Mobile home dealer (if new unit) TOM TERRY ENTERPRISES dba TOM TERRY HOMES
Dealer Lic# D1177 DRS# MH 140872

5. Current lienholder (if any) _____
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:
Name Nevada State Bank
Address P. O. Box 30160, Salt Lake City, UT. 84130

LAND INFORMATION

Type of ownership: Deed x Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 011-191-04 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Peter J. Hewitt OWNER/BUYER PETER J. HEWITT DATE _____
Doralee D. Hewitt OWNER/BUYER DORALEE D. HEWITT DATE _____

On July 20, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Peter J. Hewitt and Doralee D. Hewitt who acknowledged that they executed this affidavit.



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Frank Nelson Agency Cal. Corp. Date 7/1/99
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property Frank Nelson Agency Cal. Corp. Date 8/1/99
- 3. Verification that running gear has been removed J. E. H. Agency Cal. Corp. Date 8/1/99
- 4. Date of installation at this location 7-20-99 Agency Cal. Corp. Date 8/1/99
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 104134

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Melanie McBride Date 7-10-99
- 2. Mobile home ownership verified by Melanie McBride Date 7-10-99
- 3. Assessor parcel number verified by Melanie McBride Date 7-10-99
- 4. Legal description (optional) _____
- 5. Mobile home account number MH 1049 verified by Melanie McBride Date 7-10-99
- 6. Unit has been at above location since 8/1/99 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Melanie McBride
SIGNATURE (ASSESSOR)
Melanie McBride - Deputy
NAME/TITLE
8-10-99
DATE

RECORDER'S USE ONLY
NO. 113229
FILED AND RECORDED AT REQUEST OF
First American Title
August 17, 1999
AT 38 MINUTES PAST 01 O'CLOCK
PM #1 BOOK 143 OF OFFICIAL
RECORDS PAGE 336 LINCOLN
COUNTY, NEVADA
Leslie Roucher
COUNTY RECORDER
By Jenna Secor, Deputy BOOK 143 PAGE 336

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
ev 11/85