

Lincoln County

Order No. 9916345

Escrow No.

When Recorded Mail To: CLARK COUNTY CREDIT UNION
2625 N. TENAYA / P.O. BOX 36490
LAS VEGAS, NV 89128

Space above this line for recorder's use

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST. made AUGUST 12, 1999

STEVE P HINKELL, AN UNMARRIED MAN
whose address is 5438 CASTLE VISTA COURT, LAS VEGAS, NV 89118
(Number and Street) (City) (State)
FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation,

between
, TRUSTOR,
TRUSTEE, and
, BENEFICIARY,

CLARK COUNTY CREDIT UNION
WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the
, County of LINCOLN , State of NEVADA described as:

9916345

PARCEL NO. 18, AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF LINCOLN COUNTY, ON NOVEMBER 18, 1997, IN BOOK B, PAGE 74 OF PLATS,
AS FILE NO. 110135, LOCATED IN A PORTION OF NE 1/4, SECTION 15, TOWNSHIP 1 NORTH,
RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.

SEE EXHIBIT "B" ALIENATION AGREEMENT ATTACHED HERETO AND MADE A PART HEREOF

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$15,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1988, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC. NO., COUNTY, BOOK, PAGE, DOC. No. Lists various counties and their associated document numbers.

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA)
) ss.
County of CLARK)

Signature of Trustor

Handwritten signature of Steve P Hinkell

STEVE P HINKELL

On AUGUST 12, 1999
personally appeared before me, a Notary Public,
STEVE P HINKELL

who acknowledged that he executed the above instrument.

Patricia Johnson Notary Public

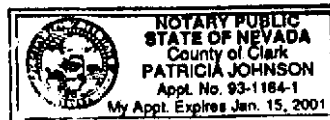


EXHIBIT "B"

ALIENATION CLAUSE

'IF THE TRUSTOR SHALL SELL, CONVEY, OR ALIENATE THE HEREIN DESCRIBED OR ANY PART THEREOF, OR ANY INTEREST THEREIN, OR SHALL BE DIVESTED OF HIS TITLE OR ANY INTEREST THEREIN, IN ANY MANNER OR WAY, WITHOUT HAVING FIRST OBTAINED THE BENEFICIARY'S WRITTEN CONSENT TO DO SO, THE ENTIRE BALANCE SHALL AT THE OPTION OF THE HOLDER HEREOF, AND WITHOUT DEMAND OR NOTICE, IMMEDIATELY BECOME DUE AND PAYABLE.'

NO. **113228**

FILED AND RECORDED AT REQUEST OF
First American Title
August 17, 1999

AT 25 MINUTES PAST 01 O'CLOCK
PM IN BOOK 143 OF OFFICIAL
RECORDS PAGE 334 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Jenna Stevens, Deputy