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	Order No. 9916345
	Escrow No. 9916345
	WHEN RECORDED MAIL TO:
	Steve P. Hinkell 3017 West Charleston, Suite B
	Las Vegas, Nevada 89102
	Space above this line for recorder's use
	GRANT, BARGAIN and SALE DEED
	FOR A VALUABLE CONSIDERATION, receipt of which is bereby acknowledged,
	JAMES VINCENT, AN UNMARRIED MAN
6	do(cs) hereby GRANT, BARGAIN and SELL to
7	STEVE P. HINKELL, AN UNMARRIED HAW
9716345	the real property situate in the County of LINCOLN , State of Novada, described as follows:
4	PARCEL NO. 18, AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, ON NOVEMBER 18, 1997, IN BOOK B, PAGE 74
	OF PLATS, AS FILE NO. 110135, LOCATED IN A PORTION OF NE 1/4, SECTION 13,
#	TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.
	~ \ \
A STATE OF THE PARTY OF THE PAR	A.P.N. 001-341-40
And the same of th	Grantee Address: 3017 West Charleston, Suite B Las Vegas, Nevada 89102
i	
	TOGETHER with all tenements, hereditaments and appurtonances, including easements and water rights, if any, thereto
i	belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.
: 4	Dated August 04, 1999
	STATE OF NEVADA
	COUNTY OF JAMES VINCENT
	On /// 7 19 77 personally/appeared before me, a Notary Public (or
	judge or other authorized person, as the case may be), JAMES VINCENT
1	personally known (or proved) to me to be the person
1	whose name is subscribed to the above instrument who
N	acknowledged that he executed the instrument.
The Real Property lies, the Person of the Pe	Wainda Nesberg
1	Signature

Excima Fish 20, 2001

BOOK 143 PAGE 332

NO. 113227 FILED AND RECORDED AT REQUEST OF First American Title August 17, 1999 AT 25 MANUTES PASTO1 O'CLOCK PM NEOOK 143 OF OFFICIAL

PM N BOOK 143 OF OFFICIAL
RECORDS PAGE 332 LINCOLN
COUNTY, NEVADA.

Leslie Boucher

By Linea Secure, Deputy

300x 142 nux 333