

When recorded, mail to:

Noreen Thompson
2039 Civic Center (Box 103)
No. Las Vegas, Nev. 89030
R.P.T.T.

GRANT, BARGAIN, SALE DEED MABLE PARKER

THIS INDENTURE WITNESSETH: That WILLIAM W. PARKER
in consideration of TEN DOLLARS (\$10), the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey to Noreen B. Thompson
all that real property situate in Piache, County of
Lincoln, State of Nevada, more particularly described as follows:

(Legal Description)

Assessor's Parcel No. 1-095-26 + 1-095-08

- SUBJECT TO:
1. Taxes for the fiscal year.
 2. Rights of way, reservations, restrictions, easements and conditions of record.
 3. (Insert existing encumbrances of record.)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS their hand(s) this 13th day of August, 1999.

Mable J. Parker
(type name here)
MABLE J. PARKER

William W. Parker
(type name here)
William W. Parker

STATE OF NEVADA }
COUNTY OF Lincoln } ss.

This instrument was acknowledged
before me on August 13, 1999
by (name(s) of person(s)) Mable J. Parker and
William W. Parker

Trista Fogliani
NOTARY PUBLIC



Grantee's address:
Noreen Thompson
2039 Civic Center Box 103
No. Las Vegas, Nev. 89030

Lot thirty-five (35) of Block twenty-five (25); and the center portion of Block twenty-five (25), the same being bounded on the south by the northern boundary of Lots ~~twenty~~ twenty seven (27) through thirty six (36); bounded on the west by part of eastern boundary of Lot thirty-seven (37) bounded on the northwest by part of the southeast boundary of Lots fifty four (54) and fifty-five (55) and by the southwest and the southeasterly boundaries of Lots A and B; and bounded on the northeast by the southwest boundary of Lots Eight (8) through twelve (12) and by part of the southwesterly boundary of Lot thirteen (13); all in block twenty five (25) town of Pioche, County of Lincoln, State of Nevada; together with any and all improvements situated thereon.

NO. **113207**

FILED AND RECORDED AT REQUEST OF

Noreen Thompson

Aug. 13, 1999

AT 00 MINUTES PAST 10 O'CLOCK

AM IN BOOK 143 OF OFFICIAL

RECORDS PAGE 296 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By Deanna Sevier Deputy