

Affix R.P.T.T., § 2-60
APN: 001-101-04
3RD APN: 001-091-09

2ND APN: 001-091-13

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
BARBARA J. PRESTON AN UNMARRIED WOMAN and
JEFFREY V. PRESTON A SINGLE MAN, MOTHER AND SON

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to:

~~BARBARA J. PRESTON AND JEFFREY V. PRESTON~~
~~TO THE PART AND SEVERAL PARTS OF THE PROPERTY WITH THEM OR OF EITHER OF THEM~~
RICHARD VINCENT AND RENEE VINCENT HUSBAND AND WIFE AND JAMES J. BALK, A SINGLE MAN,
ALL AS JOINT TENANTS

all that real property situated in the city of PTOCHER County of LINCOLN
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand _____ this 23rd day of JULY, 1999

Barbara J. Preston
BARBARA J. PRESTON
Jeffrey V. Preston
JEFFREY V. PRESTON

STATE OF CALIFORNIA, ss.
COUNTY OF INYO

On JULY 23, 1999

Before me, a Notary Public, personally appeared
BARBARA J. PRESTON
and
JEFFREY V. PRESTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Jerry M. Core
Notary Seal (Notary Public)

NEVADA TITLE INSURANCE COMPANY:
ESCROW NO: 99-06-1269 RG
MAIL TAX STATEMENTS TO:
RICHARD VINCENT
301 E. RANCHO
HENDERSON, NV. 89015

JERRY M. CORE
Comm. # 1133757
NOTARY PUBLIC-CALIFORNIA
County of Inyo
My Comm. Expires May 18, 2001

EXHIBIT "A"

Lot 31 in Block 18 and Lots 20, 21, 40, 41, and 42 in Block 31 in the Town of Pioche, Lincoln County, Nevada as said lot and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 01-091-09
01-091-13
01-101-04

113199

NQ

FILED AND RECORDED AT REQUEST OF

Cow County Title

August 11, 1999

AT 00 MINUTES PAST 03 O'CLOCK
PM IN BOOK 143 OF OFFICIAL

RECORDS PAGE 283 LINCOLN

COUNTY, NEVADA

Leslie Boucher
COUNTY RECORDER

By Debra Lewis, Deputy

BOOK 143 PAGE 284