

278-33

WHEN RECORDED, MAIL TO:

Raymond Laird Whipple
Dee Ann Whipple
P.O. Box 791
Panaca, NV 89042

Space above this line for recorder's use

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHRISTIAN ENTERPRISES, INCORPORATED, A NEVADA CORPORATION
do(es) hereby GRANT, BARGAIN and SELL to

RAYMOND LAIRD WHIPPLE AND DEE ANN WHIPPLE, HUSBAND AND WIFE
as joint tenants with right of survivorship, and not as tenants in common,
the real property situate in the County of LINCOLN, State of Nevada,
described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

#994082

TOGETHER with all tenements, hereditaments and appurtenances, including
easements, if any, thereto belonging or appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated _____

STATE OF NEVADA)
COUNTY OF Lincoln) ss

CHRISTIAN ENTERPRISES, INCORPORATED

On August 4, 1999
personally appeared before me a Notary
Public (or judge or another authorized
person, as the case may be),
John W. Christian

BY: [Signature]
PRESIDENT
John W. Christian

personally known (or proved) to me to
be the person whose name is subscribed
to the above instrument who acknowledged
that he executed the instrument.

Signature [Signature]



ew

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1

TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M.

Section 7: SE ¼ NE ¼ SE ¼

EXCEPTING THERFROM, all that portion of said land conveyed to the Caliente and Pioche Railroad Company, by deed recorded October 9, 1906, in Book W, Page 344, Real Estate Records, Lincoln County, Nevada.

PARCEL 2

A parcel of land situate in the Southeast Quarter of the Northeast Quarter (SE ¼ NE ¼) and the North East Quarter of the Southeast Quarter (NE ¼ SE ¼) of Section 7, Township 2 South, Range 67 East, MDB&M., described as follows:

Beginning at a point 780 feet South of the Northeast Corner of said SE ¼ NE ¼ Sec. 7, said point being on the East section line of said Section 7; thence continuing South along said East line of Section 7, a distance of 1200 feet, more or less, to a point 660 feet North of the Southeast corner of the NE ¼ SE ¼ of said Section 7; thence West at right angles, a distance of 660 feet; thence South at right angles, a distance of 660 feet to the South line of the NE ¼ SE ¼ of said NE ¼ SE ¼ of Section 7 to the Southwest corner of said NE ¼ SE ¼ Sec. 7, a distance of 874.55 feet, more or less, to a point 1767.45 feet South of the Northwest corner of the SE ¼ NE ¼ of Section 7; thence N 40°50' E, a distance of 1127.86; thence East, a distance of 446.65 feet to the true point of beginning.

EXCEPTING THEREFROM all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid or gaseous form, and all steam and other forms of thermal energy on, in or under the above described land as reserved by Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, a Utah corporation in deed recorded July 25, 1985, in Book 66, Page 276, as Document No. 82978, Official Records, Lincoln County, Nevada.

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERBTO.

APN 012-180-17 and 012-180-18

GRANTEE'S ADDRESS:
P. O. Box 791
Panaca, NV. 89042

NO. **113189**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
AUGUST 10, 1999

AT 27 MINUTES PAST 12 O'CLOCK
PM IN BOOK 143 OF OFFICIAL
RECORDS PAGE 243 LINCOLN
COUNTY, NEVADA

Justin Brucher
COUNTY RECORDER