

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

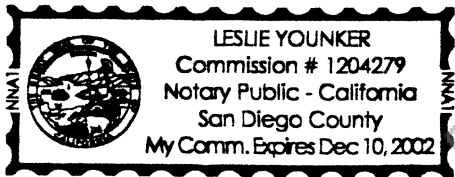
County of SAN DIEGO

} ss.

On JULY 13, 1999, before me, LESLIE YOUNKER, NOTARY PUBLIC,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared * * JIMMIE ROSA * *
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Leslie Younker
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: PARCEL MAP

Document Date: UNDATED Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: JIMMIE ROSA

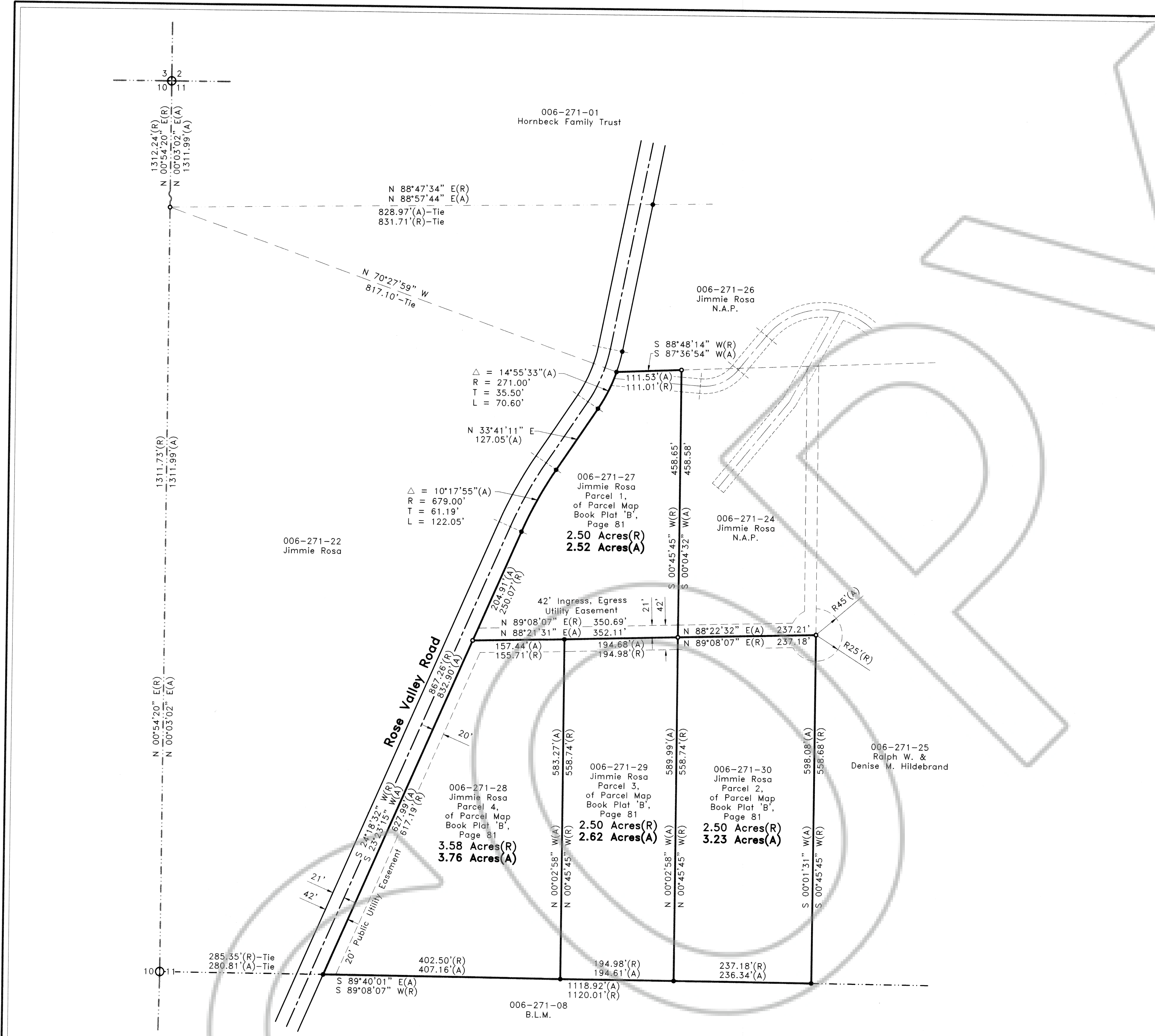
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

* original on file in recorder's office



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Jimmie Rosa, owner.
- The lands surveyed lie within the SW1/4 NW1/4 of Sec. 11, T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada, and the survey was completed on April 27, 1999.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498



OWNER'S CERTIFICATE

I, Jimmie Rosa, do hereby certify that I am the owner of Parcels 1, 2, 3 & 4, of Subsequent Parcel Map Book Plat 'B', Page 81 as shown being Amended hereon this plat, and that I hereby consent to the preparation and recordation of this Amended Subsequent Parcel Map

Jimmie Rosa 4-13-99
 Jimmie Rosa Date

ACKNOWLEDGEMENT

State of California SS
 County of San Diego
 This instrument was acknowledged before me on this 13th day of July, 1999, by Jimmie Rosa.
Lenis Yonker
 My commission expires on the 10th day of December, 2001.

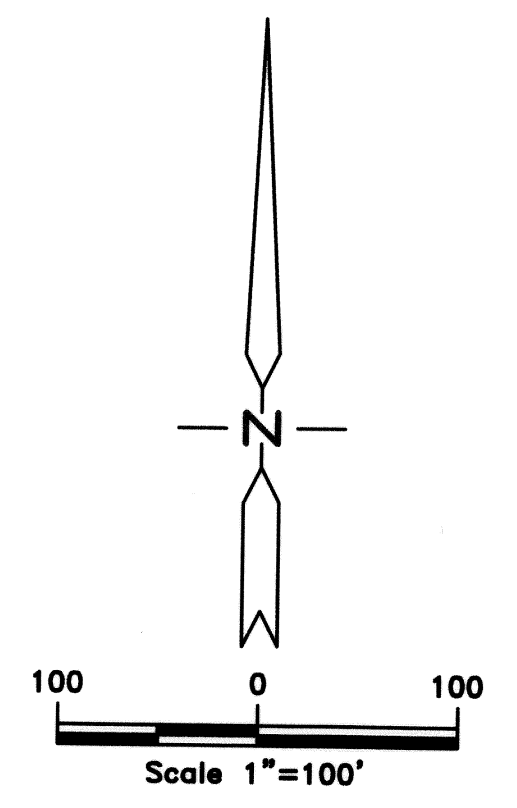
LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved on this 4th day of June, 1999, by the Lincoln County Commissioners as an Amended Subsequent Parcel Map.
Lincoln County Commissioners
 Chairman Lincoln County Commissioners 6-9-99
 Date
Lincoln County
 Attest - Clerk 6-4-99
 Date

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 14 day of June, 1999, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.010 through 278.630, inclusive.
Walton & High
 Chairman 6-14-99
 Board of the Lincoln County Planning Commission, Lincoln County, Nevada Date

NO. **113159**
 FILED AND RECORDED AT REQUEST OF
Jimmie Rosa
August 5, 1999
 AT 5:05 MINUTES PAST 4 O'CLOCK
 P.M. IN BOOK B OF OFFICIAL
 RECORDS PAGE 239 LINCOLN
 COUNTY NEVADA
Leslie Boucher
 COUNTY RECORDER



BASIS OF BEARING

The Basis of Bearing was established by G.P.S., using a known NAD83, Coordinate on a U.S.G.S., control station described as "DEER".

STATEMENT

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

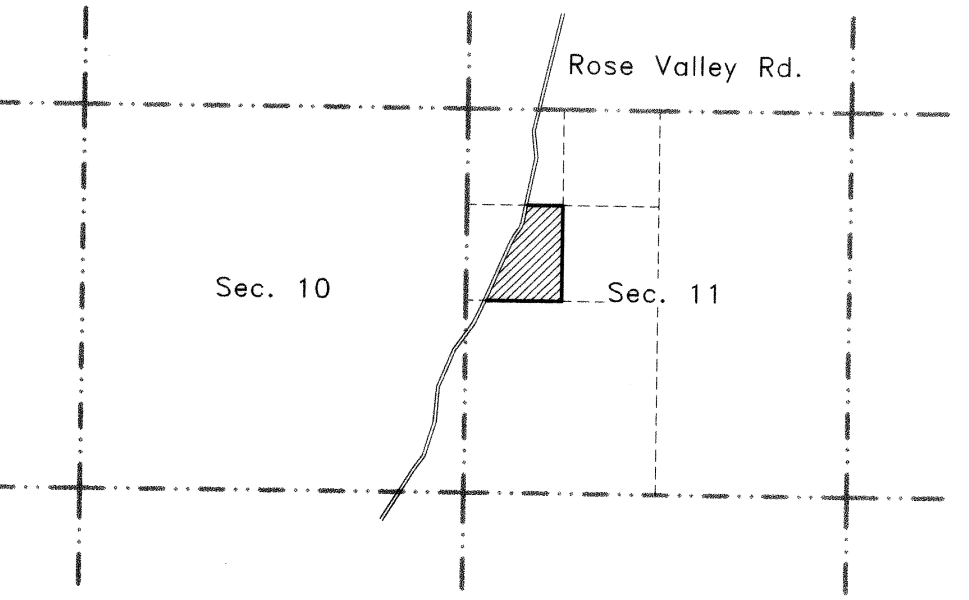
LEGEND

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊗ Found G.L.O. B.C., Sec. Cor., Unless otherwise noted.
- ⊙ Found G.L.O. B.C., 1/4 Sec. Cor., Unless otherwise noted.
- Bearing(A) = Amended Bearing, Distance(A) = Amended Distance.
- Bearing(R) = Recorded Bearing, Distance(R) = Recorded Distance.

REFERENCE MAPS

- Record of Survey Book Plat 'B', Page 30, dated 04-07-97.
- Parcel Map Book Plat 'B', Page 33, dated 04-29-97.
- Parcel Map Book Plat 'B', Page 81, dated 01-07-98.
- Ingress & Egress Easement, Book Plat 'B', Page 135, dated 07-07-98.
- Grant, Bargain and Sale Deed Instr. No. 77902, Book 55, Page 286, dated 05-27-83.
- 1934 G.L.O. Independent Resurvey of T. 1 N., R. 69 E., M.D.M..

VICINITY MAP



Nev-38
 S. Hafen

AMENDED SUBSEQUENT PARCEL MAP for Jimmie Rosa A division of Parcel 4, of Amended Parcel Map, Book Plat 'B', Page <u>81</u> , situated within the SW1/4 NW1/4 Sec. 11, T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada		No. <u>113093</u> 113093 Filed at the Request of: The Owens Surveying Outfit, Inc. Date <u>7-19-99</u> At <u>4:45 pm</u> Book Plat <u>B</u> Page <u>232</u>
THE OWENS SURVEYING OUTFIT, INC. <small>Water Right, Mineral & Land Surveying Throughout the West</small> P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel : 775-962-5115 Fax : 775-962-5116		Official Records Lincoln County, Nevada <i>Leslie Boucher</i> Leslie Boucher, Recorder Deputy Fee <u>17.00</u>