19019293

Affix RXXX.T., \$\_\_\_EXXXXXII 88.40 APN: 003-185-005

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CURTIS SCRIVNER AND NORINE SCRIVNER, TRUSTEES OF THE SCRIVNER FAMILY TRUST DATED AUGUST 23, 1994, WHO ACQUIRED TITLE AS THE SCRIVNER FAMILY TRUST

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to: RAYMOND DOUGLAS PULSIPHER AND PHYLLIS PULSIPHER, Husband and Wife as Joint Tenants

all that real property situated in the city of \_\_\_\_CALTENTE State of Nevada, bounded and described as follows:

County of LINCOLN

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.

2. Covenents, Conditions, Restrictions, Reservations, Rights of way and East

Witness Their hand on this 13th day	or Didg 1999
	THE SCRIVNER FAMILY TRUST
\ \	BY: Curtie Scringer
	CURTIS SCRIVNED, TRUSTEE BY: Netral Scrivner
	NORINE SCRIVNER, TRUSTER
STATE OF NEVADA . } SS.	
COUNTY OF AMERICAN SS.	
Sulen 1949	
Before me, Notary Public, personally appeared	
Curtis Scribner	
DORINE SOCIULER.	NEVADA TITLE INSURANCE COMPANY:

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is suld critical to this instrument and acknowledged that he (she or they) executed it.

L MICHELE HALES Notary Public, State of Nevado Appointment No. 97-1612-11 Appl. Expires May 1, 2001

ESCROW NO: 99-06-2356 BSS

MAIL TAX STATEMENTS TO:

RAYMOND DOUGLAS PULSIPHER ISSNER REPORT 19 NEW MEXICO WAY CALPURETEAXXIVATERING SENDERSON, MV. 89015

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## EXHIBIT "A"

Situate in the Town of Caliente, Nevada as shown on the Official Plat in the Recorder's Office of Lincoln County, Nevada being a portion of the Southwest Quarter (SW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., more particularly described as follows:

Lot 45, 46, and 47 of the FALKNER SURVEY to the Town of Caliente as shown on the compiled map of Caliente recorded in Book Plat A, Page 47 of the Official Records in the Office of the County Recorder of Lincoln County, Nevada.

Also a strip of land lying on the west end of said Lots 45, 46, and 47 in the City of Caliente, Nevada, described as commencing at the NW corner of Lot 45, thence South along the west end lines of said Lots 45, 46, and 47 to the Southwest corner of Lot 47, thence West 16 feet, thence North 64 feet, thence generally in a Northeasterly direction to the Northwest corner of Lot 45, being the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 03-185-05

NO. 113153

FILED AND RECORDED AT REQUEST OF

COW COUNTYTITLE

Aug. 4, 1999

at 19 MINISTER PAST 03 O'CLOCK

PM NI BOOK 143 OF OFFICIAL

RECORDS PAGE 155 LINCOLN

COUNTY, NEVADA.

Leslie Boucher commencement By Jenen Seenen, Deputy

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