

Order No. _____

Escrow No. 9914568

When Recorded Mail To:

First American Title Co.
4801 E. Washington, Acct Serv. Dept
Phoenix, AZ. 85034

Space above this line for recorder's use

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made July 8, 1999

between

BOB APFLECK AND VIRGINIA APFLECK, HUSBAND AND WIFE,
whose address is 470 East 1100 South, #14, St. George, UT. 84790
(Number and Street) (City) (State)
FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation,
BILL OESTERLE AND SHIRLEE HANSEN, HUSBAND AND WIFE AS
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the
, County of LINCOLN , State of NEVADA described as:

, TRUSTOR,

, TRUSTEE, and

, BENEFICIARY,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

895116
9914568

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$10,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. No.
Churchill	38 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100641
Douglas	67 Off. Rec.	115	40060	Mineral	11 Off. Rec.	128	89073
Elko	92 Off. Rec.	852	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	837	32867
Eureka	22 Off. Rec.	138	45941	Perching	11 Off. Rec.	248	68107
Humboldt	28 Off. Rec.	124	131075	Storey	"B" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107182
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF ~~NEVADA~~ UTAH)
County of WASHINGTON) ss.

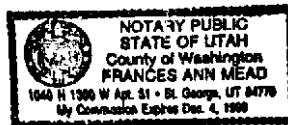
On JULY 26, 1999
personally appeared before me, a Notary Public,
BOB APFLECK AND VIRGINIA APFLECK

Signature of Trustor

Bob Appleck
BOB APFLECK
Virginia Appleck
VIRGINIA APFLECK

who acknowledged that they executed the above instrument.

Frances Ann Mead Notary Public



1791 (9/71)

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 8 as shown on Amended Parcel Map for Bill Oesterle and Shirlee Hansen, filed in the office of the County Recorder of Lincoln County on May 20, 1997, in Book B, Page 37A., as File No. 108969, and amended June 5, 1997, in Book B, Page 43, of Plats Record, as File No. 109086, Lincoln County, Nevada, located in a portion of Section 10, Township 3 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM a right of way for highway purposes and a right of way for railroad purposes as disclosed in the Patents recorded September 3, 1968, in Book N-1, Page 330, and recorded January 21, 1970, in Book N-1, Page 494, Official Records, Lincoln County, Nevada.

FURTHER EXCEPTING THEREFROM all the oil and gas, as reserved by The United States of America, in deed recorded September 3, 1968, in Book N-1, Page 330, and recorded January 21, 1970, in Book N-1, Page 494, Official Records, Lincoln County, Nevada.

COPY

NO. 113150

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
AUGUST 3, 1999

AT 40 MINUTES PAST 12 O'CLOCK
PM IN BOOK 143 OF OFFICIAL

RECORDS PAGE 139 LINCOLN
COUNTY, NEVADA.

Jessie Boucher
COUNTY RECORDER