

Affix R.P.T.T., \$ ~~XXXXX~~ \$7.15  
APN: 001-035-020

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
WYOMA DILLS, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to: WILLIAM J. ~~HUGHES~~ AND SHERLY L. ~~HUGHES~~, HUSBAND AND WIFE, AS JOINT  
TENANTS ~~HUGHES~~ ~~HUGHES~~

all that real property situated in the city of PIOCHE County of LINCOLN  
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE  
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.  
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.  
3. Deed of Trust now of record in favor of:  
RONALD MORTENSON AND CANDICE CARTER-MORTENSON

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witnessed hand on this 26th day of July, 1999

Wyoma Dills  
WYOMA DILLS

STATE OF NEVADA Colorado } SS.

COUNTY OF Larimer

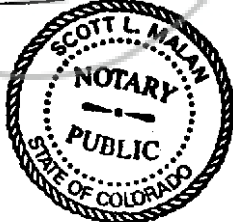
On 26 July 1999

Before me, a Notary Public, personally appeared

Wyoma Dills

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Scott L. Malin  
Notary Seal (Notary Public)



NEVADA TITLE INSURANCE COMPANY:

ESCROW NO: 99-06-1924 BSS

MAIL TAX STATEMENTS TO:

~~15 MILL ST.~~ William J. Hughes  
~~PIOCHE, NV 89043~~ 15 MILL STREET  
PIOCHE, NV 89043

**EXHIBIT "A"**

All of lot numbered Fifteen (15) and the adjoining Four (4) feet of lot numbered Fourteen (14) in Block numbered Thirty-nine (39) in the Town of Pioche, Lincoln County, Nevada as said lot and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 01-035-02

NO. 113195

FILED AND RECORDED AT REQUEST OF  
Cow County

Aug. 2, 1999

AT 10 MINUTES PAST 04 O'CLOCK  
PM IN BOOK 143 OF OFFICIAL

RECORDS PAGE 126 LINCOLN  
COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Aeresa Sevens Deputy