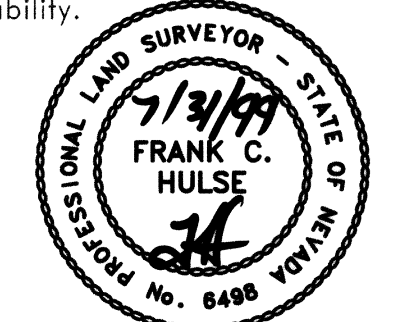


**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Floyd R. Lamb, Trustee of the Floyd R. Lamb Trust, owner.
- The lands surveyed lie within the NE1/4 of Sec. 21, and the W1/2 NW1/4 of Sec. 22, T. 7 S., R. 61 E., M.D.M., Lincoln County, Nevada and the survey was completed on July 09, 1999.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**BASIS OF BEARING**

The Basis of Bearing was established by G.P.S., using a known NAD83, Coordinate on a U.S.G.S., control station described as "COVE".

**STATEMENT**

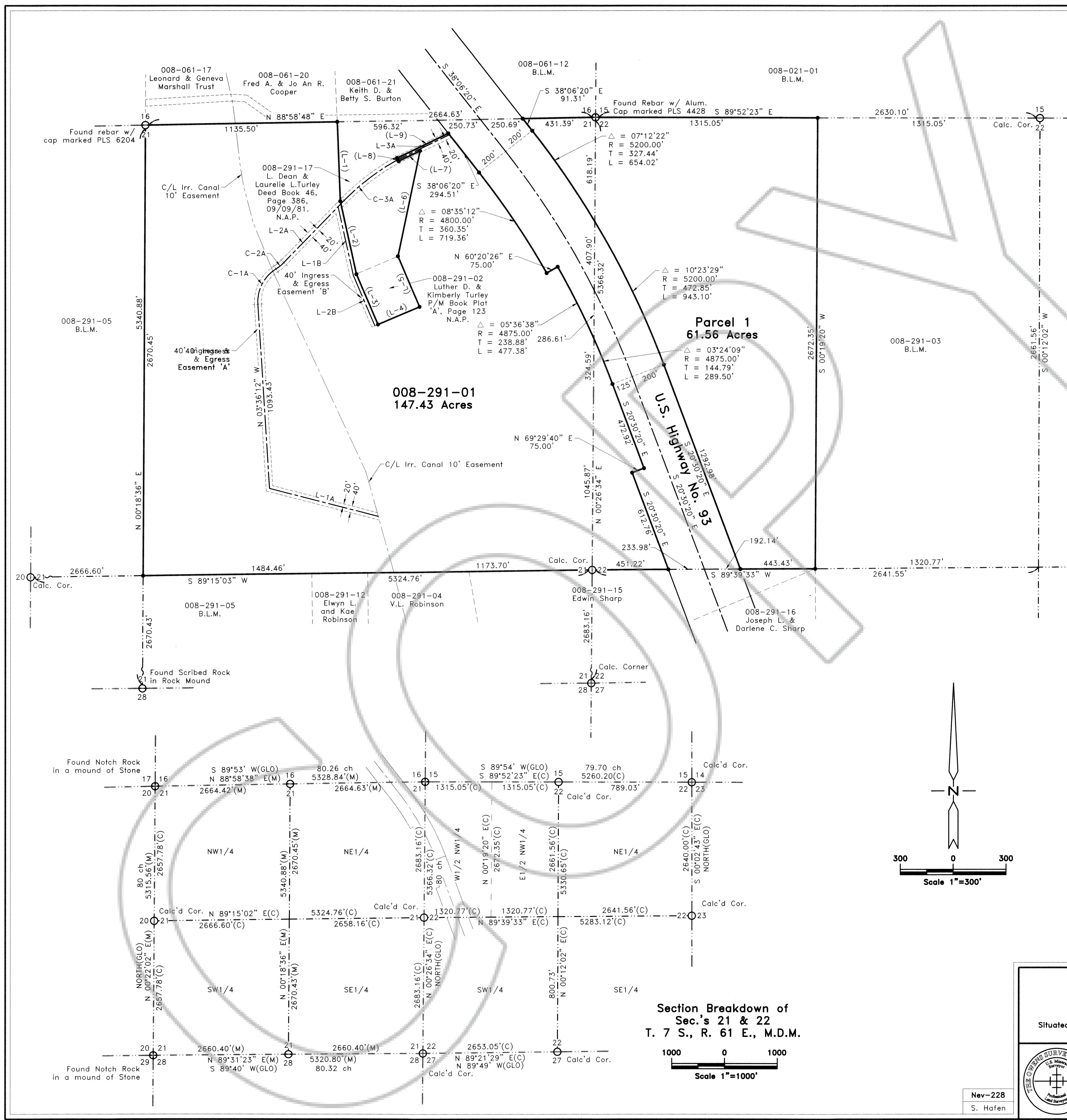
Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278:5695.

**REFERENCE DOCUMENTS**

- Parcel Map Book Plat 'A', Page 123.
- Parcel Map Book Plat 'B', Page 146, dated 08/24/98.
- Correction Deed Book 24, Page 59.
- Grant, Bargain, Sale Deed, Book O-1, Page 5.
- Grant, Bargain, Sale Deed, Book 46, Page 385.
- 1870 G.L.O. Survey of T. 7 S., R. 61 E., M.D.M..
- State of Nevada Highway Plans through T. 7 S., R. 61 E..

**LEGEND**

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found Sec. Cor. as noted.
- ⊙ Found 1/4 Sec. Cor. as noted.



**LINE TABLE**

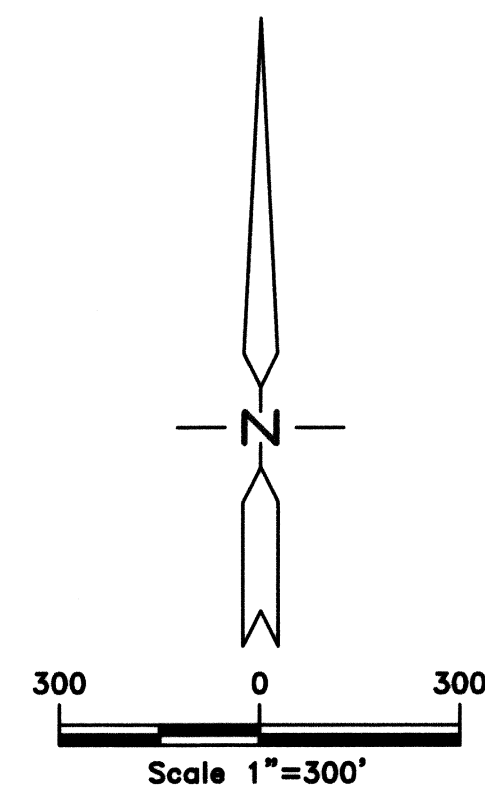
L-1	S 02°09'50" E(M) - 470.81'(M/R) - S 01°52'10" E(R)
L-2	S 12°24'39" E(M) - 442.77'(M) - S 12°06'59" E(R) - 441.74'(R)
L-3	S 23°10'24" E(M) - 323.98'(R) - S 22°52'44" E(R) - 324.88'(R)
L-4	N 66°49'36" E(M) - 268.16'(M/R) - N 67°07'16" E(R)
L-5	N 23°10'24" W(M) - 324.72'(M) - N 22°52'44" W(R) - 324.88'(R)
L-6	N 11°48'09" E(M) - 638.88'(M) - N 12°05'49" E(R) - 640.21'(R)
L-7	S 64°01'09" W(M) - 140.98'(M) - S 67°23'36" W(R) - 142.00'(R)
L-8	N 25°54'04" W(M) - 20.00'(M/R) - N 25°36'24" W(R)
L-9	N 64°01'09" E(M) - 327.52'(M) - N 64°23'36" E(R) - 333.31'(R)

**INGRESS & EGRESS EASEMENT 'A'**

L-1A	N 75°38'59" W - 664.22'
C-1A	Δ=61°26'12" - R=230.00' - T=136.66' - L=246.62'
C-2A	Δ=13°47'34" - R=250.00' - T=30.24' - L=60.18'
L-2A	N 44°02'26" E - 512.97'
C-3A	Δ=17°07'13" - R=1344.49' - T=202.38' - L=401.74'
L-3A	N 64°01'09" E - 339.00'

**INGRESS & EGRESS EASEMENT 'B'**

L-1B	S 12°10'24" E - 415.52'
L-2B	S 23°10'24" E - 325.86'



**RECORD OF SURVEY**  
 for  
**Floyd R. Lamb Trust**  
 Situated within the NE1/4 Sec. 22, & W1/2 NW1/4 of Sec. 22,  
 T. 7 S., R. 61 E., M.D.M., Lincoln County, Nevada

No. **113136**  
 Filed at the Request of:  
 The Owens Surveying Outfit, Inc.  
 Date **Aug 2, 1999** At **10:10 AM**  
 Book Plat **B** Page **235**  
 Official Records  
 Lincoln County, Nevada  
*Leslie Boucher*  
 Leslie Boucher, Recorder  
*Jarosa Sewers*  
 Jarosa Sewers, Deputy  
 Fee **17.-**

**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying throughout the West  
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 Placeta, Nevada 89043  
 Tel : 775-962-5115  
 Fax : 775-962-5116

**THE STATE OF NEVADA**  
 PROFESSIONAL LAND SURVEYOR  
 FRANK C. HULSE  
 No. 6498

**NEV-228**  
 S. Hafen