

~~Requestor:~~ CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP 3351
MICHELSON, SUITE 100 IRVINE CA 92612
~~Requestor:~~ CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP 3351 MICHELSON,
SUITE 100 IRVINE CA 92612

ASSIGNMENT OF DEED OF TRUST

LOAN NO.: 980008831

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
3351 MICHELSON, SUITE 100, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto

CONTIMORTGAGE CORPORATION, a corporation organized and

existing under the laws of

ADDRESS OF ASSIGNEE: 338 S. Warrminster Rd. (herein "Assignee"), whose address is
Haitboro, PA 19040, made and executed by

a certain Deed of Trust, dated AUGUST 20, 1998
JOHN THOMPSON AND CAROLYNE THOMPSON

COW COUNTY TITLE CO

Trustee, and given to secure payment of

SIXTY EIGHT THOUSAND AND 00/100X XX
(\$ 68,000.00) *Rec. 9-2-98* (Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 137, at page *173* (or as No.
111562) of the *Lincoln* County,
State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Deed of Trust.

Prepared By & Returned To
Marnie Palang
ContiWest Corporation
(702) 822-5835
3811 West Charleston Blvd. #104
Las Vegas, NV 89102-1880

NV 489

4732382

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

CALIFORNIA LENDING GROUP, INC., dba
UNITED LENDING GROUP

Witness E. CULVER
Witness D. MORRIS

By: [Signature]
(Signature)

Attest
Seal:

UNITED LENDING GROUP

This Instrument Prepared By: 3351 MICHELSON DR. #100, address:
IRVINE, CA 92612, tel. no.:

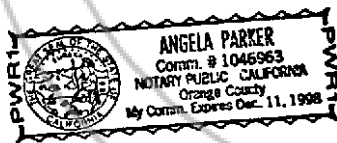
State of CALIFORNIA
County of ORANGE

On AUGUST 25, 1998, before me ANGELA PARKER, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ANGELA PARKER, NOTARY PUBLIC



DO NOT DETACH

PREPARED BY AND RETURN TO:

Prepared by & Return to M. Palang
ContiWest Corp (702) 822-5638
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

NO. 113135

FILED AND RECORDED AT REQUEST OF

Conti West Corp

Aug 2, 1999

AT 50 MINUTES PAST 09 O'CLOCK

AM IN BOOK 143 OF OFFICIAL

RECORDS PAGE 99 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Jerese Acosta Deputy

BOOK 143 PAGE 191