

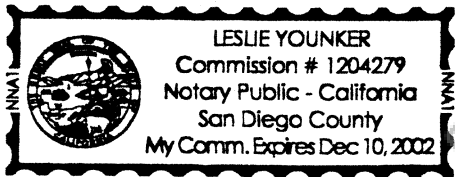
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
 County of SAN DIEGO } ss.

On JULY 13, 1999, before me, LESLIE YOUNKER, NOTARY PUBLIC,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared \* \* JIMMIE ROSA \* \*  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

WITNESS my hand and official seal.

Leslie Younker  
 Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: PARCEL MAP

Document Date: UNDATED Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: JIMMIE ROSA

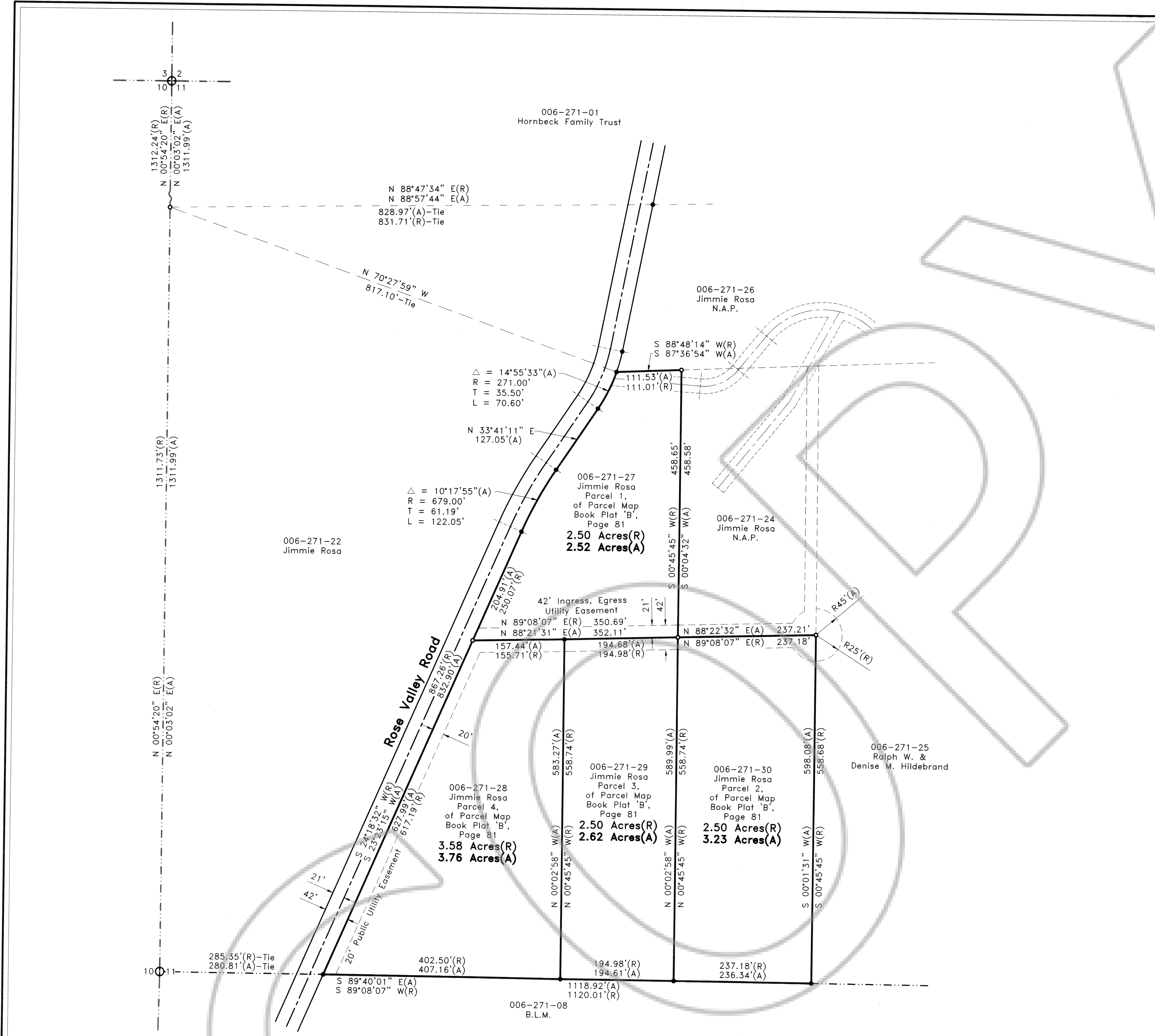
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

\* original on file  
 in recorder's office



**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Jimmie Rosa, owner.
- The lands surveyed lie within the SW1/4 NW1/4 of Sec. 11, T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada, and the survey was completed on April 27, 1999.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
**Frank C. Hulse**  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

I, Jimmie Rosa, do hereby certify that I am the owner of Parcels 1, 2, 3 & 4, of Subsequent Parcel Map Book Plat 'B', Page 81 as shown being Amended hereon this plat, and that I hereby consent to the preparation and recordation of this Amended Subsequent Parcel Map

*Jimmie Rosa* 4-13-99  
 Jimmie Rosa Date

**ACKNOWLEDGEMENT**

State of California SS  
 County of San Diego SS  
 This instrument was acknowledged before me on this 13th day of July, 1999, by Jimmie Rosa.  
*Lenis Yonker*  
 My commission expires on the 10th day of December, 2001.

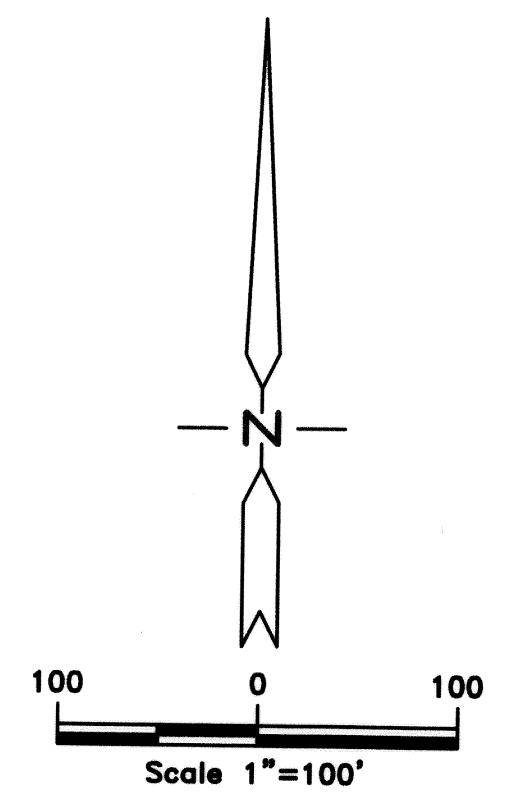
**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 4th day of June, 1999, by the Lincoln County Commissioners as an Amended Subsequent Parcel Map.  
*L. K. Dale* 6-9-99  
 Chairman Date  
 Lincoln County Commissioners  
*Carrie Hagan* 6-4-99  
 Attest - Clerk Date

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 14 day of June, 1999, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.010 through 278.630, inclusive.  
*Walker & Highler* 6-14-99  
 Chairman Date  
 Board of the Lincoln County Planning Commission, Lincoln County, Nevada

NO. **113159**  
 FILED AND RECORDED AT REQUEST OF  
*Jimmie Rosa*  
**August 5, 1999**  
 AT 5:00 MINUTES PAST 4 O'CLOCK  
PM IN BOOK B OF OFFICIAL  
 RECORDS PAGE 239 LINCOLN  
 COUNTY NEVADA  
*Leslie Boucher*  
 COUNTY RECORDER



**BASIS OF BEARING**

The Basis of Bearing was established by G.P.S., using a known NAD83, Coordinate on a U.S.G.S., control station described as "DEER".

**STATEMENT**

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

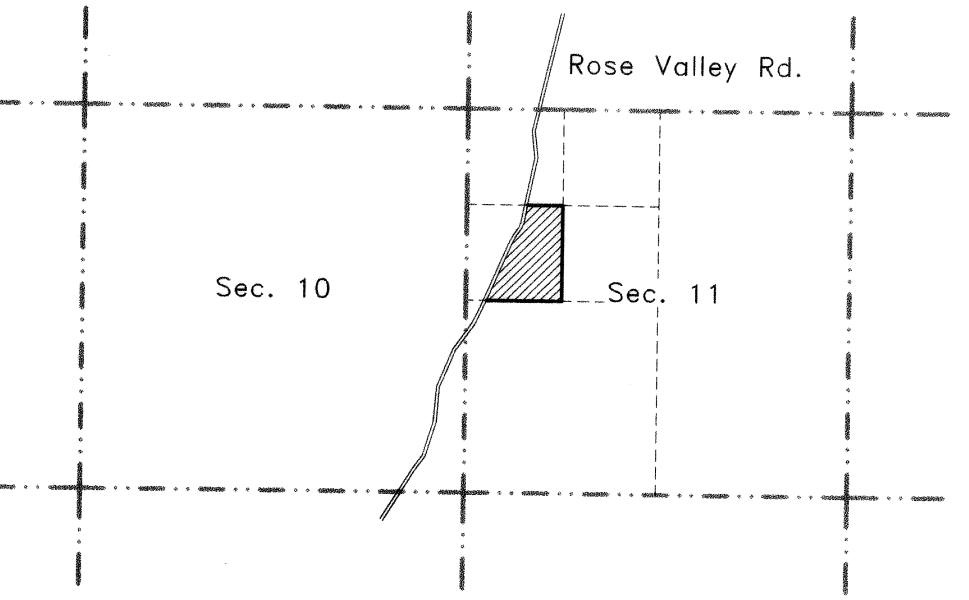
**LEGEND**

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊗ Found G.L.O. B.C., Sec. Cor., Unless otherwise noted.
- ⊙ Found G.L.O. B.C., 1/4 Sec. Cor., Unless otherwise noted.
- Bearing(A) = Amended Bearing, Distance(A) = Amended Distance.
- Bearing(R) = Recorded Bearing, Distance(R) = Recorded Distance.

**REFERENCE MAPS**

- Record of Survey Book Plat 'B', Page 30, dated 04-07-97.
- Parcel Map Book Plat 'B', Page 33, dated 04-29-97.
- Parcel Map Book Plat 'B', Page 81, dated 01-07-98.
- Ingress & Egress Easement, Book Plat 'B', Page 135, dated 07-07-98.
- Grant, Bargain and Sale Deed Instr. No. 77902, Book 55, Page 286, dated 05-27-83.
- 1934 G.L.O. Independent Resurvey of T. 1 N., R. 69 E., M.D.M..

**VICINITY MAP**



Nev-38  
 S. Hafen

**AMENDED SUBSEQUENT PARCEL MAP**  
 for  
**Jimmie Rosa**  
 A division of Parcel 4, of Amended Parcel Map,  
 Book Plat 'B', Page 81, situated within the SW1/4 NW1/4 Sec. 11,  
 T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada

**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying Throughout the West  
 P.O. Box 540  
 99 W. Hollywood  
 Pioche, Nevada 89043  
 Tel : 775-962-5115  
 Fax : 775-962-5116

No. 113093  
 Filed at the Request of :  
 The Owens Surveying Outfit, Inc.  
 Date 7-19-99 At 4:45 pm  
 Book Plat B Page 232  
 Official Records  
 Lincoln County, Nevada  
*Leslie Boucher*  
 Leslie Boucher, Recorder  
 Deputy  
 Fee 17.00